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The State of South Carolina

County of Greenville

GREENVILLE CO. S. C.
AUG 17 4 D4 PM 1948

To All Whom These Presents May Concern:

I - J.M. Medlin

, the said

LIE FARNSWORTHING

.

note in writing, of even date with these

Presents,

Whereas,

in and by

certain promissary

well and truly indebted to

Charlie Parks-

, with interest thereon from July 19th 1948

J.M. Medlin

at the rate of Severper centum per annum, to be computed and paid Annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said J.M. Medlin

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Charlie Parks- according to

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to Me , the said J.M. Medlin

, in hand well and truly paid by the said Charlie Parks-

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Charlie Parks- All that certain piece, parcel or let of land lying
and situated in Grove Station School District 4 - C between Highway

# 29 and Piedmont & Northern Railway tracks, and having the following
courses and distances to wit; -

\*Beginning at iron pin corner of Hernman Jones let, thence along Highway No. 29, S-43 - W 174 feet to iron pin corner of W.C. Hughey lot, thence along line of W.C. Hughey S-48-1/2- K 396 feet 6 inches to iron pin Piedmont & Northern Tracks, thence along said tracks N-86-K-182 feet tie iron pin corner of Herman Jones lot, thence along line of Herman Jones N-48-1/2 W 366 feet 5 inches to the beginning corner. \*

This being the same piece, parcel or lot of land conveyed to grantor by deed by W.C. Hughey the 20th day of June 1946- for recording see Vol 294- page 354 of the records of R.M.C. Office, State and County aforesaid.

July 19 19 Pail in Juli it: Charles Parks

Ollie Farnewalk
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