FILED GREENVILLE CO. S. C.

OLLIE FARNSWORTH R. M.C.

State of South Carolina

State of South Carolina	MORTGAGE OF REAL ESTATE
County of GREENVILLE	
To All Whom These Presents Mo	ay Concern:
I, Lillian Agnes Patton, of Gre	enville County SEND GREETING:
WHEREAS, I the said Lillian Agnes Patton	
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the	
full and just sum of .SIX THOUSAND, FI	VE HUNDRED AND NO/100 (\$ 6,500.00)
Dollars, with interest at the rate of six (6%)	per centum per annum, to be repaid in instalments of
SIXTY-FIVE AND NO/100 (\$ 65.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.  NOW KNOW ALL MEN, That	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,	
the said Lillian Agnes Patto	
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, and	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ese presents (the receipt whereof is hereby acknowledged), d by these presents do grant, bargain, sell and release unto OAN ASSOCIATION, OF GREENVILLE, the following
thereon, situate, lying and being in the State Ward One of the City of Greenvi street, being known and designa property according to a survey Hudson, Surveyor, July 18, 1908	d, with all improvements thereon, or to be constructed of South Carolina, County of Greenville, and in lle, on the Southwest side of Buncombe ted as Lot No. 4 of the G. A. Norwood and plat of the same prepared by W. A., recorded in the R. M. C. office for A, page 265, and having, according to and bounds, to-wit:
at the joint front corners of I the South corner of the interse and running thence along the So 60 feet to an iron pin at the jalong the joint line of said lothe joint rear corner of said I No. 4, S. 34 E. 60 feet to an i 3 and 4; thence along the joint the beginning corner. Being the	on the Southwest side of Buncombe street ots 3 and 4, said pin being 238 feet from ction of Buncombe street with Frank street withwest side of Buncombe street, N. 34 W. oint front corners of Lots 4 and 5; then ots, S. 56 W. 150 feet to an iron pin at ots; thence along the rear line of Lot ron pin at the joint rear corners of Lots line of said lots, N. 56 E. 150 feet to e same lot of land conveyed to me by date herewith, not yet recorded.

Unican W. Balding