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THE STATE, OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern: I, ** Charles D. Ballenger. SEND GREETING:

Whereas, , the said Charles D. Ballenger,

in and by my certain • promissory note in writing, of even date with these Presents. well and truly indebted to Mrs. Lydia H. Shanklin

in the full and just sum of six thousand and no/100 (\$6,000.00) dollars, -, to be paid on demand,

> , with interest thereon from date hereof

at the rate of four per centum per annum, to be computed and paid annually from date hereof.

until paid in full; all interest not paid when due to bear

mortgagee

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That. Charles D. Ballenger , the said

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. Lydia H. Shanklin

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

Mrs. Lydia H. Shanklin, her heirs and assigns:-

sold and released, and by these Presents do grant, bargain, sell and release unto the said

That certain parcel or lot of land, with the improvements thereon, in Chick Springs Township, said County and State, School District 9-H, near the northwestern limits of the City of Greer, and on the north side of the National Highway #29, now known as Poinsett Extension, and having the following courses and distances, to-wit:-

Beginning on an iron pin against the wurbing of the said National Highway and in the center of a new road, cornering with I. P. Few; and runs thence with the said new road, N 1-30 W two hundred (200) feet to iron pin in the center of said road; thence parellel with the said National Highway, N 88-30 E eighty-seven and five-tenths (87.5) feet to iron