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The State of South Carolina County of Greenville MAY 31 19

FILED GREENVILLE CO. S. C.

MAY 31 12 45 PM 1948

To All Whom These Presents May Concern: R.M.C.

SEND GREETING:

Whereas, I , the said John B. Chapman

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to J. B. Hall and R. E. Cox

in the full and just sum of Twenty Five Hundred (\$2500.00) - - Dollars, toxicalist

payable four (4) months from date

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid at maturity

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then

be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said John B. Chapman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

J. B. Hall and R. E. Cox according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said John B. Chapman

, in hand well and truly paid by the said J. B. Hall and R. E. Cox at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

J. B. Hall and R. E. Cox,

All that certain piece, parcel or lot of land situate, lying and being on the east side of Fore and Known and designated as lot # 16 of Block F, Section # 3, and on plat of East Highlands Estate made by Dalton & Neeves, Engineers, May, 1940, recorded in the R. M. C. Office for Greenville County, South Carolina in plat book "K" at page 36, and having according to said plat the following metes and bounds to-wit: BEGINNING at an iron pin on the east side of Fore Avenue at a joint front corner of lots No. 16 & 17 and running thence with the line of lot # 17 N. 82-54 E. 137.4 feet to an iron pin on the west side of a

Fair in full & Satisfied

This the 24th day of July, 1948.

3. B. Hall

26th Farmer of

With maturine