VOL 389 PAGE 33

## State of South Carolina,

FILED GREENVILLE CO. S. C.

MAY 15 12 in PM 1040

| County of  |   |  |
|--|---|--|
|  | OLLIE FARNSWORTH<br>R. M.C.   |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |   |  |
| J. R. GAINES   |   |  |
| WHEREAS, I the said J. R. GAINES   | SEND  | GREETING:  |
| in and by _my certain promissory note in writing, of even date with debted to the LIBERTY LIFE INSURANCE COMPANY, a corporation  | these Presents am well on chartered under the laws of   | and truly in-<br>the State of  |
| South Carolina, in the full and just sum of Six Thousand   |   |  |
| (\$_6,QQQ,QQ_) DOLLARS, to be paid at its Home Office in Greenv<br>date hereof until maturity at the rate of   |   |  |
| per annum, said principal and interest being payable in  |   |  |
| Beginning on the 15th day of June each calendar month of each year ther  | _, 19_48, and on the15t   | h day of   |
| to be applied on the interest and principal of said note, said payments to co  |   |  |
| day ofApril, 19_61, and the balance of said principal and int day of May, 19_61; the aforesaid monthly   | erest to be due and payable on the  | e 15th   |
| each are to be applied first to interest at the rate of  | re (5 %   | 6) per centum  |
| per annum on the principal sum of \$6,000,00 or so much the  | ereof as shall, from time to time,  | remain unpaid  |
| and the balance of each monthly payment shall  | be applied on account of principa   | al.  |
| All instalments of principal and all interest are payable in lawful rethe event default is made in the payment of any instalment or instalment has same shall bear simple interest from the date of such default until pannum.   | ents, or any part thereof, as the   | erein provided,  |
| And if at any time any portion of principal or interest shall be past duany condition, agreement or covenant contained herein, then the whole that time unpaid together with the accrued interest, shall become immediate thereof, who may sue thereon and foreclose this mortgage; and if in the hands of an attorney for suit or collection, or if, before its maturinecessary for the protection of its interests to place, and the holder show hands of an attorney for any legal proceedings; then and in either of accests and expenses including a reasonable attorney's fee, these to be a secured under this mortgage as a part of said debt.   | sum of the principal of said not-<br>diately due and payable, at the<br>f said note, after its maturity, shity, it should be deemed by the<br>ald place, the said note or this m<br>such cases the mortgagor promi-<br>dded to the mortgage indebtedn | option of the could be placed holder thereof ortgage in the ses to pay all |
| NOW, KNOW ALL MEN, That, the said, the said  |   |  |
| the better securing the payment thereof to the said LIBERTY LI   | FE INSURANCE COMPANY  | according to   |
| the terms of the said note, and also in consideration of the further sum.  The said $J \cdot R \cdot G$  | n of THREE DOLLARS, to <u>ur</u><br>Faines  | 3  |
| in hand well and truly paid by the said LIBERTY LIFE INSURANCE these Presents, the receipt whereof is hereby acknowledged, have grant Presents do grant, bargain, sell and release unto the said LIBERTY LIBER | E COMPANY, at and before ted. bargained, sold and released  | , and by these   |
| All that certain piece, parcel or tract of buildings and improvements thereon, situate Township, School District 9-C, County and Sern side of Edwards Road, being shown as alcontaining 2.44 acres, and a triangular section of Tract No. Eight (8) containing 0.58 property of L. L. Richbourg, prepared by Da October 1944, and as revised March, 1947, which the Book "R", at page 65, R. M. C. Office and having according to said plat the followit:  | e, lying and being in State aforesaid, on all of Tract No. Sevention from the Easter acres, as shown or alton & Neves, Engine which plat is record Greenville County,   | in Butler the North en (7) erly por- n plat of neers, ded in S. C.,        |
| BEGINNING at an iron pin in the center running thence N. 19-30 W. 644.3 feet to an No. 9; thence along line of Tract No. 9, I iron pin in center of unnamed road; thence unnamed road, the following courses and disfect to an iron pin; thence S. 16-48 E. 24 S. 22-53 S. 169 feet to an iron pin in centwith center of Edwards Road, S. 43-50 W. 25 of beginning.  | n iron pin in line of N. 78-40 E. 250 feet stances: S. 10-20 E. 15 feet to an iron page of Edwards Road   | of Tract<br>to an<br>Said<br>S. 79.6<br>oin; then<br>thence                |
| BEING the identical lot or tract of 18 herein by deed of W. S. Bradley dated Septe Book 317, page 121, R. M. C. Office above:  | and conveyed to the ember 12, 1947, reco  | Mortgagor<br>orded Deed  |
|  |   |  |

Paid in Juce and satisfied this the 30th, day of February, 1950. Silver ty Site Ensurence Company 8.49 A. 436