## THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ORFRONKLIF CO. S. G

To All Whom These Presents May Concern: 13 4 13 In 1945

I, Dan L. Ray, Jr.,

Whereas, I , the said Dan L. Ray, Jr.,

 $\kappa_{*}r_{*}c_{*}$ 

certain

note in writing, of even date with these

Presents, am

my

in and by

well and truly indebted to . . . . . Henson

promissory

in the full and just sum of One Thousand and no/100 Dollars (\$1,000.00)

, to be paid one year from date hereof,

together , with interest thereon from alate

at the rate ofseven per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Dan L. Ray, Jr.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Dan L. Ran, Ir.,

. , in hand well and truly paid by the said . . . Henson

estate:

ALL that piece, parcol or lot of la d in O'Heal To aship, County of Greenville and State of Jouth Carolina, near Washington Baptist Church and School, lying on the Mest side of Carmon Boad and on the South side of the Gap Creek Road, and being a part of the same land that was conveyed to D.L.Ray, Sr., by S.R. Roe January 8th, 1919, and recorded in the Office of RMC for Greenville County in Deed Book 34 at Page 231, and having the following courses and distances, to-wit:

BIGHTING on a poplar stump on the west side of a small branch

Paid in Ault and satisfied.
There of 1748

The Mankins W. C. Henson.

Odie Finnsesonett.