

State of South Carolina

THED ARTERVILLE CO A A

	MORTGAGE OF REAL ESTATE		
County of GREENVILLE	APR 12 3 34 FW (CPS)		
To All Whom These Presents May Concern: I, Jenkins L. Richardson, of Greenville County WHEREAS, I the said Jenkins L. Richardson			
		in and by my certain promissory note, in writing, of even date with these presents. Am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FIVE THOUSAND, FIVE HUNDRED AND NO/100 (\$ 5,500.00.) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereaft has been paid, said monthly payments shall be ly on the unpaid balance, and then to the payment time any portion of the principal or interest duthirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount dof, become immediately due and payable, who further providing for ten (10%) per centum as be added to the amount due on said note, and in the hands of an attorney for collection, or if ney, or by legal proceedings of any kind (all contents of the same than the hand, will more than the said proceedings of the same than the hands of the same than	er in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthment of principal; said note further providing that if at any ie thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stipue under said note, shall, at the option of the holder there is may sue thereon and foreclose this mortgage; said note the torney's fee beside all costs and expenses of collection, to do to be collectible as a part thereof, if the same be placed is said debt, or any part thereof, be collected by an attorof which is secured under this mortgage); as in and by said the fully appear. By Alexandrous L. Richardson		
thereof to the said FIRST FEDERAL SAVIN	money aforesaid, and for the better securing the payment GS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,		
GREENVILLE, at and before the signing of th have granted, bargained, sold and released, and the said FIRST FEDERAL SAVINGS AND L described property, to-wit: "All that certain piece, parcel or lot of land thereon, situate, lying and being in the State Greenville Township, and being No. 17. Block G of the revised	TFEDERAL SAVINGS AND LOAN ASSOCIATION, OF ese presents (the receipt whereof is hereby acknowledged), d by these presents do grant, bargain, sell and release unto OAN ASSOCIATION, OF GREENVILLE, the following d, with all improvements thereon, or to be constructed of South Carolina, County of Greenville, and in a part of Lot No. 16 and a part of Lot plat of subdivision of Kanatenah, accordice of R. M. C. in and for Greenville		

County in Plat Book H, page 288, and having the following metes and bounds, to-wit: "BEGINNING at a point on the South side of East Faris Road 154 feet from the intersection of Mitchell Street and said East Faris Road, and running thence with East Faris Road, N. 63-35 E. 76 feet: thence S. 26-30-E. 160 feet to a point in joint rear line of Lots Nos. 3 and 17; thence S. 63-35 W. with joint rear line of Lots Nos. 2, 3, 16 and 17, 76 feet; thence N. 26-30 W. 160 feet to the point of beginning, and being 31 feet of the Eastern side of Lot No. 16 and 45 feet of the Western side of Lot No. 17 of Block G, said revised plat. Being the same lot of

land conveyed to J. L. Richardson, R. C. Richardson, Jr. and Elizabeth A. Richardson (now Elizabeth R. Epps) by O. P. Earle, as Conservator of Mechanics Building and Loan Association by deed dated September 18, 1940, and recorded in the R. M. C. office for Greenville County in Vol. 226, at page 66, the said R. C. Richardson, Jr. and Elizabeth R. Epps having

FIRST FEDERAL CIVIDIS BIRE 10 .