

FILED . GREENVILLE CO. U. G.

State of South Carolina

MORTGAGE OF REAL ESTATE! 01 AT 1866

County of GREENVILLE	OLLIE FARNSWORTH R. M.C.		
To All Whom These Presents May Concern: We, Garland L. Culpepper, Jr. and Mildred E. Culpepper SEND GREETING: WHEREAS, We the said Garland L. Culpepper, Jr. and Mildred E. Cul-			
		pepper	
			writing, of even date with these presentsarewell and S AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of • TEN THOUSAND AND	NO/100 (\$10,000.00)		
Dollars, with interest at the rate of six (6%)	per centum per annum, to be repaid in instalments of		
day of each and every calendar month hereaft has been paid, said monthly payments shall be ly on the unpaid balance, and then to the payntime any portion of the principal or interest dithirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount dof; become immediately due and payable, where the providing for ten (10%) per centum a be added to the amount due on said note, and in the hands of an attorney for collection, or if	er in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthment of principal; said note further providing that if at any use thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stipulue under said note, shall, at the option of the holder theremo may sue thereon and foreclose this mortgage; said note ttorney's fee beside all costs and expenses of collection, to d to be collectible as a part thereof, if the same be placed as said debt, or any part thereof, be collected by an attorof which is secured under this mortgage); as in and by said fee fully appear.		
NOW KNOW ALL MEN, Thatwe, th	e said Garland L. Culpepper, Jr. and		
Mildred E. Culpepper	-		
thereof to the said FIRST FEDERAL SAVIN	money aforesaid, and for the better securing the payment GS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to US,		
the said Garland L. Culpepper. Jr	. and Mildred E. Culpenner		

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, at the Northwest corner of the intersection of Hillcrest Drive and Bennett Street, and being known and designated as a portion of Lot No. 5, of Block C, of a subdivision of the property of Lucy L. Hindman, known as Highland Terrace, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at page 122, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the Northwest corner of the intersection of Hillcrest Drive with Bennett Street, and running thence along the North side of Hillcrest Drive, N. 67-03 W. 70.7 feet to an iron pin at the corner of Lot No. 4; thence along the line of said Lot No. 4, N. 22-57 E. 140 feet to an iron pin in the line of said Lot No. 4; thence on a new line across Lot No. 5, of Block C, S. 67-03 E. 95 feet, more or less, to an iron pin on the West side of Bennett Street; thence along the West side of said Bennett Street, S. 31-43 W. 141.1 feet, more or less, to the beginning corner. Being the same lot of land conveyed to us by B. H. Trammell by deed of even date herewith, not yet recorded."