## The State of South Carolina,

₩.

| County of xincerialistic Granda 1.114.   |                             |
|--|-----------------------------|
| To All Whom These Presents May Concern:  |                             |
| I, CLARA M. TRAYNHAM,  | of the County               |
| of GREENVILLE, in the State aforesaid, Send Greeting:  |                             |
| WHEREAS, I , the said Clare M. Trayaham, ar well and truly   | <u></u>                     |
|  |                             |
| indebted in and by certain note bearing date the 26th day of March   |                             |
|  | in the sum of               |
| ONE THOUSAND AND NO/100 (\$1,000.00  | )) - DOLLARS,               |
| payable to the order of THE COUNTY BANK, a corporation with its principal place of bu  | siness at Green-            |
| wood, South Carolina, in monthly installments of \$30.43 each, commencing on the May, 1948, and continuing on the first day of each month thereafter until fully paid, except that the final payment of principal and interest, if no shall be due and payable on the first day of April, 1951,  | this note is t sooner paid, |
| with interest thereon from   | at the                      |
| rate of six (6%) per cent, per annum, payable annual   |                             |
| paid to become an interest bearing demand at same rate as principal, and providing for   | payment of all              |
| costs of collection, including an attorneys' fee of ten per cent, of amount due in case sa   | id note                     |
| placed with an attorney for collection, as in and by the said note reference being th more fully appear.   | ereunto nad wiii            |
| NOW KNOW ALL MEN, That the saidClara M. Traynham,  | <u></u>                     |
| for and in   |                             |
| the said debt and note aforesaid, and the performance of the covenants hereinafter nat   | med and contain-            |
| ed, to the said THE COUNTY BANK according to the conditions of the said note and a   | ilso in considera-          |
| tion of the sum of ONE DOLLAR to in hand well and truly paid by the said   | THE COUNTY                  |
| BANK at and before the sealing and delivery of these presents, the receipt whereof is edged, have granted, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by the second sold and released, and by the second sold and the second sold and the second sold sold sold sold sold sold sold sol | gain, sell and re-          |
|  |                             |
| lease unto the said THE COUNTY BANK, its successors and assigns forever, the follow  |                             |
| All that piece, parcel or lot of land, together with the improvements  | of South                    |
| situate, lying and being in Dunklin Township, County of Greenwood, State   | unds. to wit:-              |
| Carolina, in School District No. 1, and having the following metes and bo  |                             |
| BEGINNING at an iron pin in the line of property of P. J. Johnson, which   |                             |
| feet from the Northeastern hard-surface on Highway 76, and running thence  | N. 41717 E.                 |
| 415.6 feet to an iron pin; thence S. 38-15 E. 142.5 feet to an iron pin i  | n the line of               |
| the Taylor property; thence with the Taylor line S. 52-00 E. 379.5 feet t  | o an iron pin;              |
| thence S. 39-52 W. 10 feet to an iron pin; thence N. 56-45 W. 75 feet to   | the beginning               |
| iron pin, and containing one (1) acre, more or less, and bounded on the N  | orthwest by                 |
| lands now or formerly owned by P. J. Johnson; on the Northeast by lands of   | f Irene                     |
| Traynham; on the Southeast by lands of G. E. Taylor; and on the Southwest  |                             |
| of-way of United States Highway 76, as shown by a plat prepared by Pickel  | l & Pickell,                |
| Engineers, of date November 15, 1946. All of which said piece, parcel of   | or lot of land              |
| I am the sole owner, and upon which there is no prior existing lien or mo  |                             |

kind whatsoever.