The State of South Carolina County of Greenville

FILED GREENVILLE CO. S. C.

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To All Whom These Presents May Concern: I, ** Dr. James L. OLLIE FARNSWORTH Hughes,

R.M.C. SEND GREETING:

. the said Dr. James L. Hughes, Whereas,

certain promissory in and by **my**

note in writing, of even date with these

well and truly indebted to 'First National Bank of Greenvill Presents, S. C. and Lake B. Waldrop, Executors and Trustees of Estate of Edgar C. Waldrop, in the full and just sum of Five thousand and no/100 (\$5,000.00) Dollars, -

, to be paid two hundred fifty dollars, and accrued interest, each six menths period from date, for first four and one-half yes from date hereof, and entire balance of principal and interest five years from date,

> date hereof , with interest thereon from

at the rate of five per centum per annum, to be computed and paid semi-annually from

until paid in full; all interest not paid when due to bear date hereof, -

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said Dr. James L. Hughes NOW KNOW ALL MEN, That

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said mortgagees according to the terms of the said note, and also in aforesaid,

consideration of the further sum of Three Dollars, to me, the said mortgager

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

First National Bank of Greenville, 6.C. and Lake B. Waldrop, Executors and Trustees of the Estate of Edgar C. Waldrep, their successors and

That certain lot of land, with the brick office building thereon, in the City of Greer, Chick Springs Township, Greer School District 9-H, said County and State, on the East side of South Main Street of said Sity, and having the following courses and distances, towit:-Beginning at iron pin on the eastern edge of South Main Street at the ner of John A. Robinson, Jr., property, and runs thence with said . South Main Street, S 39-10 w thirty (30) feet to another pin on same edge of said Street; thence S 50-01 E seventy-two and two-tenths (72.2 feet to pin on the western edge of a ten-foot alley; thence with said alley, N 53-49 E thirty-one (31) feet to iron pin, cornering with John A. Robinson, Jr.; thence with the line of the Robinson property, N 50-01 Weighty and sixty-six one-hundredths (80.66) feet to the beginning corner; Bounded on the North by the John A Robinson, Jr. lot; East by other property of F. L. Crow, separated therefrom by said ten-foot alley; South by lot of F. L. Crow (now Hughes), and West by South Main Street: and being the same conveyed to James L. Hughes and Edith Harrion by deed of F. L. Crow, recorded in Vol. 224, page 226, and the interest of Edith Harrison conveyed to James L. Hughes by deed recorded

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