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VILLE 00. J. U.

OLLIE FAMISWORTH R. H.J.

State of South Carolina

County of GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents M	ay Concern:
I, Eva B. Poole, of Greenville	County SEND GREETING:
WHEREAS, I the said Eva B.	Poole '
in and by my certain promissory note, in truly indebted to FIRST FEDERAL SAVING	writing, of even date with these presents am well and SS AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of FOURTEEN THOUSA	ND AND NO/100 (\$14,000.00)
Dollars, with interest at the rate of six (6%	) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereaf has been paid, said monthly payments shall be ly on the unpaid balance, and then to the pay time any portion of the principal or interest of thirty (30) days, or failure to comply with an ulations of this mortgage, the whole amount of, become immediately due and payable, we further providing for ten (10%) per centum to be added to the amount due on said note, are in the hands of an attorney for collection, or ney, or by legal proceedings of any kind (all note, reference being thereunto had, will more	
NOW KNOW ALL MEN, That I, t	he said Eva B. Poole
thereof to the said FIRST FEDERAL SAVI. cording to the terms of said note, and also in	of money aforesaid, and for the better securing the payment NGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,
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in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of East North Street in Ward Two of the City of Greenville, and being known and designated as Lot No. 2 on plat of the property of Annie Griffin, et al., made by Dalton and Neves, Engrs., in January, 1929 and recorded in the R. M. C. office for Greenville County in Plat Book H, at pages 178 and 179, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of East North street at the corner of Lot No. 1, which point is 70.7 feet North from the Northwest corner of the intersection of East North Street and Richland avenue, and running thence along the line of Lot No. 1, N. 77-03 W. 180.8 feet to an iron pin in the line of Lot No. 25; thence along the line of that lot, N. 20-41 E. 70.3 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of that lot, S. 77-03 E. 163.4 feet to an iron pin at the corner of said lot on the West side of East North street; thence along the line of said East North street, S. 6-24 W. 70 feet to the beginning corner. Being the same lot of land conveyed to me by G. L. Chiles and Lilla L. Chiles by deed of even date herewith, not yet recorded."

WIED AND CANCELLOS PAID . PARST FEDERAL WES AND LOAM ASSOCIATION (Dignass: Walter C.W. Scales