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County of Greenville 10 A.M.

To All Whom These Presents May Concern: I, ** James A. Few,

SEND GREETING:

Whereas, I , the said James A. Few

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Dan D. Dave nport

in the full and just sum of Fifteen Hundred and no/100 (\$1500.00) dollars,
to be paid six months from date hereof,

, with interest thereon from date here of

at the rate of six per centum per annum, to be computed and paid six months from date; annually thereafter, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said James A. Few

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport,

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davemport, his heirs and assigns:-

That certain lot of land, with all improvements thereon, in Chick Springs Township, School District 9-H, said County and State, near the City limits of Greer, on the West side of Morrow Street, and being all of lot #29 on plat of the R. D. Dobson property made by H S. Brockman, Surveyor, recorded in Plat Book I, pp. 119-120, and having the following courses and distances, to-wit:-

Beginning at a stake on the west side of Morrow Street, joint corner of lots 28-29, and runs thence N 77-49 W one hundred fifty-five and one-tenth (155.1) feet to a stake; thence 8 11-47 W ninety (90) feet to a