MORTGAGE OF REAL ESTATE

VOL 375 PAGE 245

# State of South Carolina

COUNTY OF Greenville

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at 10 A.M.

## To All Whom These Presents May Concern:

We, Phyllis H. Barnett and Marshall B. Barnett xxxxxxx SEND GREETING:

*WHEREAS,* we the said Phyllis H. Barnett and Marshall B. Barnett in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of Six Hundred xxxxxxxxxxxxxxxxxxxxxxxxxxxx ($ 600.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Nine and 60/100 xxxxxxxxxxxxxxxxxx ($ 9.60 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

*KNOW ALL MEN BY THESE PRESENTS,* That we the said Phyllis H. Barnett and Marshall B. Barnett, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three ($3.00) Dollars to us the said mortgagor s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the southern corporate limits of the City of Greer, and having the following courses and distances, to wit:-

BEGINNING on iron pin on the South side of Bennette Street, corner of Smith property, and runs thence with said Street S 87-35 W 50 feet to corner of Lot #5; thence along the line of Lot #5 S 6-40 E 169 feet to the line of property formerly of J. W. Taylor; thence along the line of this property N 87-00 E 50 feet to iron pin, corner of the Smith property; thence along the line of the Smith property N 6-40 W 169.5 feet to the beginning corner.

Paid 3-19-54-
Citizens B. & L. Association
Greer, S.C. B.A. Bennett, Pres.
By: H. B. McGarity

Witness:

Satisfied and cancelled this 19 day of April 1954
Citizens Mut. Loan Ass'n
Witness: [illegible]