	MORTGAGE OF REAL ESTATE—G.R.E.M. 2 KEYS PRINTING CO.,
	THE STATE OF SOUTH CAROLINA, County of Greenville.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	TO ALL WHOM THESE PRESENTS MAY CONCERN: I Margaret & Brissey SEND GREETINGS: Whereas, I the said Margaret & Brissey
	Whereas,I the said Margaret & Brissey
	in and by certainpromissorynote in writing, of even date with these presents,am
	well and truly indebted to MARSMEN. INC.
	in the full and just sum of TWO HUNDRED NINETY and 25/100 Dollars (\$290.25)
	(\$
	\$10.00 on the 1st of each and every month thereafter until the full amount of principal and
	interest has been paid, with the right to anticipate either fully or in part at any time before
	maturity. From each monthly payment the interest shall be first paid and the balance credited
	as a principal reduction.
	with interest thereon fromat the rate of 5per centum per annum, to be computed and paidmonthly
	until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
	gage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that
X	thereof to the said MARSNEN, INC., its Successors and Assigns
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	the said
	in hand well and truly paid by the said MARSMEN. INC.
	In faild well and truly paid by the said
	at and before signing of these Presents, the
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	MARSMEN, INC., its Successors and Assigns forever,
	All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the Southeast corner of Hull Drive and Churchill Circle, and being known and
	designated as lot No. 98 of Augusta Acres, property of Marsmen, Inc., recorded in the R.M.C.
	office for Greenville County, in Plat Book "P", page 25, and having according to said plat, the
	following metes and bounds, to-wit:- BEGINNING at an iron pin on the East side of Hull Drive, joint corner of lots Nos. 98 and
	113, and running thence with line of lot No. 113, N. 68-47 E. 8 2/3 feet to an iron pin, joint
	corner of lots Nos. 98 and 88; thence with line of lot No. 99, N. 15-45 W., 236 feet to an iron
	pin on the South side of Churchill Circle; thence with Churchill Circle, S. 74-15 W., 74.1 feet
	to an iron pin: thence in a curved line, S. 26-59 W., 36 feet to an iron pin on the East side
	of Hull Drive; thence with Hull Drive S. 20-18 E., 216.2 feet to an iron pin, the beginning corner this mortgage is a purchase money mortgage being given to secure the credit portion of the
	purchase price:
	Paid and Satisfied
	may 19-1949
	14
	Marsmen Inc
	By W.D. Workman
	Prod
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	MTISPING AND CANCELLED OF RECORD
	Ollie harming
	C. FOR GREENVILLE COUNTY, S. C.

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