| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | |
|--|--|
| THE STATE OF SOUTH CAROLINA, | talen er en |
| County of Greenville. | |
| TO ALL WHOM THESE PRESENTS MAY CO | , |
| | |
| | B. W. Wyrosdick SEND GREETIN |
| | B. W. Wyrosdick |
| n and by certain. | promissorynote in writing, of even date with these presents, I am |
| | B. Gresham |
| <u>-</u> | |
| Cd IIIIn and | sand Five Hundred and No/100 (\$6,500.00) |
| in the run and just sum of | |
| | (\$ |
| <u></u> | |
| | |
| | |
| | |
| | |
| | |
| | at the rate of per centum per annum, to be computed and paid_ennually |
| | until paid in full; all interest not paid when due to portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said no |
| become immediately due, at the option of the be placed in the hands of an attorney for sui of his interests to place and the holder should of said cases the mortgagor promises to pay | the holder hereof, who may see thereof and forecose this increases, the holder thereof necessary for the protection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in each costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the residual costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the |
| NOW KNOW ALL MEN that | I, the saidB. W. Wyrosdick |
| NOW KNOW ALL MEN, that | the sales of manager of grand and for the better securing the Day |
| | , in consideration of the said debt and sum of money aforesaid, and for the better securing the pay |
| thereof to the said R. B. Gresham | <u>n</u> |
| | |
| in hand well and truly paid by the said | |
| | |
| | at and before signing of these Presents are granted, bargain, sell and release unto the said |
| | |
| | R. B. Gresham, his heirs and assigns forever:- |
| "All that certain ple | ece, parcel or tract of land, situated, lying and being in Grove |
| ship. State and County afor | resaid, on West side of U.S. Highway #29, about one mile North o |
| Piedmont, S.C. adjoining la | ands of H. S. Collins and L. O. White, and according to a plat o |
| made by W. F. Adkins, Surve | eyor, containing forty-seven and 13/100 acres, more or less, and |
| the same tract of land con | veyed to me by N. T. Richardson now living at Montverde, Florida |
| mone fully decomined in so | id deed and also more fully described in above referred to plat |
| more rully de cribed in sa. | at having as yet been recorded but both are to be recorded at th |
| Some - Netther deed nor pi | given to R. B. Gresham September 28, 1943. |
| | |
| Plat recorded in R.M | I.C. Office in Plat Book K Page 149. |
| | |
| | |
| And a second district of the second s | N 19 7 |
| | CELLED OF 19 T |
| ing the property of the State | A CELLUE CO |
| The property of the control of the c | A CELLUE CO |
| | CANCELLE CONTRACTOR OF |
| | A CELLUE CO |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |
| | CANCELLE COUNTY OF THE COUNTY |