	V 01.	and the second s	and the second of the second o	
MORTGAGE OF REAL ESTATE—G.R.E.M. 2			KEYS PRINT	ING 60.,
THE STATE OF SOUTH CAROLINA, County of Greenville.		4		
TO ALL WHOM THESE PRESENTS MAY CONCER	ONT.		lander og vikker skriver og skriver i det en skriver og skriver og skriver og skriver og skriver og skriver og Det en skriver og skri	
X	Andrew Control of the		SEN	D GREETINGS
Whereas, the said	Mugh D. Hembree			
and by certain	Dromissorv note in w	riting, of even date with	these presents.	
ell and truly indebted to				
		-		
the full and just sum ofFive Hundred				
				•
<u> </u>	interprise and the contract of	Tipe I		OF RED JAMES
		Jan Solo	11/60	
	Jan Satur	7 12 10	CANCELLED	1133
th interest thereon from	SW &	Pag	ATTO OF OUR	E COU HO
***	De 1.67	<u> </u>	THE DAY OF THE	22-23-
i interest thereon from	at the rate of	per centum per annu	m, to the computed and third a	Sanus IIV
rest at same rate as principal; and if any portion	of principal or interest be at any	until paid ime past due and unpai	d in full all therest not baid id, the whole acrount widence	when due to bear d by said note to
nis interests to place and the holder should place	the said note or this mortgage in the	should be deemed by the hands of an attorney	for any legal proceedings, t	hen and in either
said cases the mortgagor promises to pay all cost we indebtedness, and to be secured under this mort	is and expenses including 10 per cer	t. of the indebtedness a	s attorneys' Res, this to be a	dded to the mort-
NOW KNOW ALL MEN, thatI		. Hembree		
	, in consideration of the said debt	nd sum of money afor	esaid, and for the better secu	ring the payment
eof to the said R. L. Jenkins and	Penni Tankina			
eccipt whereof is hereby acknowledged, have granted	, bargained, sold and released and b	y these Presents do gra	at and before signing of the nt., bargain, sell and release u	nese Presents, the
. L. Jenkins and Pearl Jenkins,				
All that piece, parcel or	lot of land in Green	ville Township	, Greenville Count	y. State of
outh Carolina, being known and	designated as lot #8	of a subdivis	ion known as Avice	-Dale about
our (4) miles west of Greenvill		The second secon		and the second second second second
ecorded in the office of R.M.C.	for Greenville Count	y in plat book	k B - page 53 and	being more
BEGINNING at an iron pin of	on the South-east side	of Avice-Dol	a Drive of the ioi	int comes at
ots #8 and 9 and running thence				and the state of t
oint front corner of lots #7 ar				
ne rear joint corner of lots #"	/ & 8; the nce N. 30-3'	7 E. 379 feet	to the rear joint	corner of lo
3 & 9; thence along joint line	of lots 8 & 9, 58-30	W. 580 feet t	o the beginning co	orner, and
ontsining 4.59 acres, more or		······································		
Avice W. Looper by F. R. McK		·····		i in the R.M.
fice for Greenville County, S.		And the second	was a second of the second of the	3278 V
The above described proper	and the contract of the contra		•	
y deed of R. L. Jenkins and Pea ame not as yet recorded.	ri Jenkins, said deed	being dated	or even date, with	these prese
amo not as yet recorded.				
		-2-A	-S-I-G-N-M-E-N-T	
is note and mortgage sold to I	V	**		
v. 4 ³ - 1947				
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a solution of the way with the state of the solution		nkins	ر اور اور در اور در اور در اور اور اور اور اور اور اور اور اور او	
	R. L. Je Pearl Je	nkins nkins		
	R. L. Je Pearl Je	nkins	The state of the s	
. B. Hookins	R. L. Je Pearl Je	nkins	The state of the s	
	R. L. Je Pearl Je	nkins	The state of the s	

Assignment Recorded - November the 12th 1947-at 10: 19 A.M. By:EC