| MORTGAGE OF REAL ESTATE—G.F | R.E.M. 2 | INTING 00., |
|--|---|--|
| THE STATE OF SOUTH CAROLI County of Greenville. | INA, | |
| TO ALL WHOM THESE PRESENTS N | $\Lambda \mathcal{M} \mathcal{A}$ | |
| T | e said Mildred L. Styles | |
| in and by the | \mathcal{M} | |
| well and truly indebted to | B. Flynn, Estate | |
| | July John John John John John John John John | |
| in the full and just sum of | r Hund rea Dollars | |
| | (\$ | *********** |
| and do | y JPI | . , |
| a it is | 1 I W Ce / John | |
| gw. gr | J. M. Horrison | |
| - Aus AS | | |
| with interest thereon from dat | at the rate of six per centum per annum, to be computed and paid | annually |
| interest at same rate as principal; and i | if any portion of principal or interest be at any time past due and unpaid, the whole amount evidence | ed by said note to |
| of his interests to place and the holder | of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary should place the said note or this mortgage in the hands of an attorney for any legal proceedings, | for the protection |
| OI SAIU CASES THE MIGHTGAGOR BROWIESE to | o pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be der this mortgage as a part of said debt. | added to the mort- |
| NOW KNOW ALL MEN, that | I, the said Mildred L. Styles | |
| | , in consideration of the said debt and sum of money aforesaid, and for the better sec | uring the payment |
| thereof to the said B. F. Flyr | nn_Estate | 7 |
| according to the terms of the rid note | and also in consideration of the further sum of Three Dollars, to | ***** |
| the said MAdred A. | . Laty les | |
| in hand well and truly paid by the said | B. F. Flynn Estate | |
| | | |
| receipt whereof is hereby acknowledged. | have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release | these Presents, the |
| | ts successors and assigns:- | |
| All that piece, par | rcel or lot of land in Chick Springs Township, Greenville Go | unty and Sta |
| South Sale of the Nationa | aving the following metes and bounds in school district 9-B. al Highway No. 29, to-wit:- | situate on t |
| | on pin on the South side of National Highway No. 29 at the i | nterceation |
| Royce Street and runs the | nce S. 13.00 W. 240 feet along the said Royce Street to an | iron pin: |
| thence S. 67.15 W. 20 fee | t along the said Royce Street to a stake being the S.E.corn | er of lot No |
| along the National Highway | feet along the line of lot No. 19 to a stake; thence N 67. | 15 E. 166 fe |
| sub-division of the B. F. | y No. 29, to the beginning corner, and being Lots Nos. 20 a Flynn Estate property, as per plat made by W. S. Brockman, | nd 21, of a |
| under date of May 9th 194 | 7. Recorded in Plat Book at page in the R.M.C. | Surveyor, Office for |
| Greenville County. | | |
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| AND AND CANOR | MACOUNTY OF ORDER | |
| AND ON | All county that | |
| TIST PAT TO | WILL M. | |
| SA TOR GRU | Charles and the second | |
| R. M. C. L. OCK | | |
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