| | 300 |
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| | MORTGAGE OF REAL ESTATE-HINGSON & TODD |
| | STATE OF SOUTH CAROLINA, |
| | COUNTY OF GREENVILLE |
| | |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | whereas, I. J. W. Eskew |
| | Washington Motor Pinensa Company Changes S C |
| | well and truly indebted to Washington Motor Finance Company, Greenville, S. C. |
| | in the full and just sum of Fifteen Hundred and No/100 (\$1500.00) |
| | in the full and just sum of F11 teen Fundred and NO/100 (\$1500.00) |
| | due and payable in twelve equal installments of one Hundred Twenty-Five (\$125.00) Dollars each, |
| | the first such installment to become due and payable on the first day of November, 1947, and a |
| | like payment to become due on the first day of each and every month thereafter until the whole |
| | sum has been paid in full. |
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| | maturity seven |
| | with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid monthly until paid in full; all |
| | interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured |
| | under this mortgage as a part of said debt. NOW, KNOW ALL MEN, That, the said, the said |
| | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to |
| | the terms of the said note, and also in consideration of the further sum of Three Dollars, toin hand well and truly |
| | paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents |
| | do grant, bargain, sell and release unto the said Washington Motor Finance Company, Greenville, S. C., its successors and assigns: |
| | all that tract or lot of land in |
| | Greenville Township, Greenville County, State of South Carolina. on the Northeast |
| | side of Hilltop Avenue, being known and designated as Lot No. 40 on plat of Verner Hill Sub- |
| | division recorded in Plat Book A, page 335, R.M.C. Office for Greenville County, S. C., and |
| | having, according to survey and plat thereof by Pickell & Pickell, Engrs., April 17, 1945, the |
| | following metes bounds, courses and distances, to-wit:- |
| | BEGINNING at an iron pin on the East side of Hillton Avenue, at corner of Lot No. 39, which point is 70 feet in a Northwesterly direction from the intersection of Hillton Ave., with Frank- |
| | lin Road (formerly McBeth Street), and running thence with Millton Avenue, N. 42-30 W. 70 feet to |
| | an iron pin, corner of Lot No. 41, thence with the line of that lot, N. 47-30 E. 150 feet to an |
| | iron pin; thence S. 42-30 E. 70 feet to an iron pin corner of Lot No. 39; thence with the line |
| | of that lot S. 47-30 W. 150 feet to the beginning corner. It is understood and screed that this montgage is a junior lien to a montgage executed by |
| | It is understood and agreed that this mortgage is a junior lien to a mortgage executed by J. W. Eskew on the 20th day of April, 1945, payable to the Shennandoah Life Insurance Company |
| | and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 333 at page 312. |
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| | Paid Now 5-1949 |
| | Vitness W. Dilbert Bu Q. E. dingleton |
| | James W. Diebert By: J. E. Lingletony Myra Holder Sect |
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| nardon - nir- | SATISFIED AND CANCELLED OF RECORD |
| | Derio Farnsworth |
| | P. M. C. FOR GREENVILLE COUNTY, S. C. |
| | AT/0:590'CLOCK_ M.M. NO. 5624 |