USL—FIRST MORTGAGE ON REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA	
COUNTY OF CREENVILLE	

## MORTGAGE

OUNTY OF GREENVILLE			
ALL WHOM THESE PRESENTS	MAY CONCERN:	Willie P. Shuman and	arian Louise Shuman
		(hereinafter referred to as Mortg	agor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well	l and truly indebted unto FIDELITY	FEDERAL SAVINGS AND LOAN ASSOC	CIATION, GREENVILLE, S. C., (hereinafter referred
		date herewith, the terms of which are incorp	porated herein by reference in the sum of
			per centum per annum, said principal and
rest to be repaid as therein stated,	and		
WHEREAS, the Mortgagor may h	nereafter become indebted to the said	d Mortgagee for such further sums as may be	e advanced to or for the Mortgagor's account for taxes,
ance premiums, public assessments	s, repairs, or for any other purpose;		
			payment thereof and of any other and further sums for
		·	ortgagee, and also in consideration of the further sum
			delivery of these presents, the receipt whereof is here-
			unto the Mortgagee, its successors and assigns:
			lying and being in the State of South Carolina, County
			reet in Ward 1 of the City of
			of property of the Estate of
		•	in Plat Book "E" at Page 157
		y, and having, according	ng to said Plat, the following
es and bounds, to-		outh side of Mulberry Sti	reet, 50.5 feet from the inter
			with the Southern side of
	A		ot No.2; thence with the line
			venue; thence with the Northe
***	•		er of the Western half of Lot
	···		the state of the s
<b></b>	A CAME OF DATE TO THE	tle; thence with the lir	ne of said lot, N. $32-03$ W. 13
		fle; thence with the lin	ne of said lot, N. 32-03 W. 13
t to the beginning	corner."		
t to the beginning Said premises b	corner." eing the same convey		ne of said lot, N. 32-03 W. 13.  Lula Parker Simmons by deed
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t to the beginning Said premises become recorded herewi	corner." eing the same convey th.  FOR SATISFACTION T SATISFACTION BOOK	o THIS MORTGAGE SEE	ATTEMED AND CANCELLED OF RECORD  Source S. Parkers  R. M. C. FOR GREENVILLE COUNTY, S.  AT 3.12 O'CLOCK P. M. NO. 2940
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t to the beginning Said premises become recorded herewi	corner." eing the same convey th.  FOR SATISFACTION T SATISFACTION BOOK	O THIS MORTGAGE SEE 24 PAGE 248	ATTEMED AND CANCELLED OF RECORD  Bennie J. Parker  R. M. C. FOR GREENVILLE COUNTY, S. AT 3 12 O'CLOCK P. M. NO. 2940
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Said premises be be recorded herewi	corner." eing the same convey th.  FOR SATISFACTION T SATISFACTION BOOK	O THIS MORTGAGE SEE 24 PAGE 848	Exila Parker Simmons by deed  SAME AND CANCELLED OF RECORD  Bennie S. Marchille County, S.  AT J. O'CLOCK P. M. NO. 2940
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.