| | Vol. B | 1021 |
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| MORTGAGE OF REAL ESTATE—G.R.E.M | 2 | KEYS PRINTING OG., |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | | |
| TO ALL WHOM THESE PRESENTS MAY (| CONCERN: | |
| | γQ^{-1} | SEND GREETINGS: |
| Whereas,the said | | |
| | | these presents,am |
| in and by my certain | $\Lambda \mathcal{U} \longrightarrow \Lambda \mathcal{U}$ | |
| well and truly indebted toEdg | ar B. Mason | |
| co. | | |
| | red and 16/100 (\$300.00) due and payabl | |
| thereof. | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | i D | |
| Λ $\Lambda \nu$ | | |
| | | |
| $ \lambda \lambda \mu$ | | |
| together maturat | | |
| with interest thereon from matter t | • | |
| interest at same rate as principal; and if any | portion of principal or interest be at any time past due and unpaid | in full; all interest not paid when due to bear , the whole amount evidenced by said note to |
| be placed in the hands of polyattorney for su | holder hereof, who may sue thereon and foreclose this mortgage; a it or collection, or if before its maturity it should be deemed by the diplace the said note or this mortgage in the hands of an attorney | ne holder thereof necessary for the protection |
| of said cases the mortgagor promises to pay | all costs and expenses including 10 per cent. of the indebtedness as his mortgage as a part of said debt. | attorneys' fees, this to be added to the mort- |
| NOW KNOW ALL MEN, that |) - N | |
| | , in consideration of the said debt and sum of money afore | |
| | | said, and for the better securing the payment |
| thereof to the said | Edgar B. Mason | Ф Н |
| | <u></u> | Will be a second |
| | also in consideration of the further sum of Three Dollars, tome. | |
| the said Raiph C. Aus | | |
| in hand well and trulg paid by the said | $\mathbf{C}^{\mathbf{F}}$ | W. J. |
| | | |
| receipt, whereof is hereby acknowledged, have | granted, bargained, sold and released and by these resents do granted. | ar and reference signing of these Presents, the |
| Edgar B. Mason, and his Heir | s and Assigns forever, the following des | wribed real estate: |
| | C. F. OC | |
| All of that lot orpar | cel of land in O'Neal Township, in the C | county of Greenville and State |
| | the east side of the Greer-O'Neal Highwa | |
| | son Estate, prepared by H. L. Dunahoo, Su | |
| to be hereafter recorded, an | d having the following courses and dista | nces, to-wit:- |
| BEGINNING on an iron a | xle, corner with M. A. Mason, being-the- | -seuthesstern-corner-of-the- |
| let-herein-conveyed-and-runs | -with-M:-A:-Mason; being the southeaster | n corner of the lot herein con |
| | son's line N. 2.20 E. 200 feet to a stak | and the second s |
| | 12 and 13 in a westerly direction 210 f | |
| | ence along and the east side of said hig | |
| | 7.30 E. 114 feet to the beginning corner | , containing 265 of an acre., |
| more or less. | A.C.B. (18) | |
| | s identically the same conveyed to me th | |
| and the mortgage herein give | n is to secure a portion of the purchase | price of said property. |
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| The state of the s | | |
| The second secon | • | A STANCE WAS A STANCE OF THE STANCE |
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