|  | V 01.  |  | 90   |
|--|--|--|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 2   |  | KEYS P   | RINTING CO.,   |
| THE STATE OF SOUTH CAROLINA.   |  |  |  |
| County of Greenville.  |  |  |  |
| TO ALL WHOM THESE PRESENTS MAY CON   | CERN.  | •  |  |
| I , J. A. PRUIT  |  |  | TAID CORPORATOR  |
|  |  | SE   |  |
| Whereas, the said  | J. A. Pruitt   |  |  |
| in and by certain  | promissorynote in writing,   | of even date with these presents,am            |  |
| well and truly indebted to E. L. Gr  | aigo   |  |  |
|  |  |  |  |
|  |  |  |  |
| in the full and just sum of Five Hundred   |  |  |  |
|  | =(\$   | one(1) year after date.                        |  |
|  | $\partial \mathcal{U}$   | uguet 25-19                                    | 47   |
|  | _ J Vai  | d) in full                                     |  |
| wine   | esses;   | 390  |  |
| J. G. Ceer   | mingham  | G. a. Crace                                    |  |
| w.m.   | Jordan   | 0  |  |
| with interest thereon from date  | at the rate of Seven per   | centum per annum, to be computed and paid      | _ annually   |
|  |  |  | • •  |
| interest at same rate as principal; and if any po-   | rtion of principal or interest be at any time pa   | until paid in full; all interest not pa        | nced by said note to   |
| become immediately due, at the option of the ho<br>be placed in the hands of an attorney for suit o  | r collection, or if before its maturity it should  | be deemed by the holder thereof necessar       | y for the protection   |
| of his interests to place and the holder should pl<br>of said cases the mortgagor promises to pay all  | costs and expenses including 10 per cent. of the   | he indebtedness as attorneys' fees, this to be | added to the mort-   |
| gage indebtedness, and to be secured under this r  |  |  |  |
| NOW KNOW ALL MEN, that   | I, the said J. A. Pruitt   |  |  |
|  | , in consideration of the said debt and sur  | n of money aforesaid, and for the better s     | ecuring the payment  |
| thereof to the said E. L. Craigo   | <b>\$</b>  | DOG DAY OF                                     |  |
|  |  | Dece To Day or Chiego                          | - MANUEL   |
| according to the terms of the said note, and also the said   | - A TO   | " RMC Para                                     | 249  |
| according to the terms of the said note, and also  | in consideration of the further sum of Three Do  | Mars, to The ENVILLE COUNTY                    | The state of the s |
| the said   | Pruitt   | PELOCK CA NOS                                  | 2069   |
| in hand well and truly paid by the said  |  |  |  |
|  |  |  | ay dia did dia 100 tan did sin did dia dia 100 tan da 100 dia dia 100 tan dia 100 dia 100 dia 100 dia 100 dia  |
|  |  | at and before signing of                       | f these Presents the   |
| receipt whereof is hereby acknowledged, have gra   | unted, bargained, sold and released and by these   | Presents do grant, bargain, sell and release   | unto the said  |
| E. L. Craigo, his heirs and as   | ssigns:-   |  |  |
|  | or lot of land in Greenville   | Barrahin Granwilla Gran                        |  |
| South Carolina, being known as   | and the second of the second o |  | - 0 7  |
| Palm, according to plat made 1   |  |  |  |
| for Greenville County, South   |  |  |  |
| plat the following metes and   |  | at page of, aim maving, at                     | JOUI WILL TO SAID  |
|  |  |  | A T . 3T   |
|  | n on the West side of Poplar   |  |  |
| 12 and 13, and running thence  |  |  |  |
| two hundred thirty-four and fi   | Ive-tenths(234.5) feet, more   | or less, to point in mide                      | ile of branch;   |
| thence along the meanderings   | of said branch in a northeas   | terly direction ninety-two                     | o(92) feet to  |
| an iron pin; thence S. 58-34 ]   | E. one hundred and thirty-on   | s(131) feet, more or less                      | , to point   |
| on the West side of Poplar St  | reet; thence along the West  | side of Poplar Street S.                       | 11-30 W. sixty-  |
| (60) feet to the beginning con   | rner.  |  |  |
|  | conveyed to me by Harry H.   | Palm by his deed of even                       | late herewith an   |
| to be recorded simultaneously  |  |  | •  |
| · · · · · · · · · · · · · · · · · · ·  | to secure the money to pay a   | next of the numbers and                        | on of acid   |
|  | • • •  | part or the purchase per                       | JO OL SHIU   |
| property, and a house being en   | rected thereon.  |  |  |
| Addition Addition of the second secon | · ·  |  |  |
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| A STATE OF THE PARTY OF THE PAR |  |  |  |
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