| COUNTY OF GREENVILLE   |  |
|--|--|
| O ALL WHOM THESE PRESENTS MAY CONCERN:   |  |
|  | ke and <sup>P</sup> auline Bridges Spake   |
|  | SEND GREETING  |
| WHEREAS, we, the saidGeorge F. Spa   | ke and Pauline Bridges Spake   |
|  |  |
| and by certain promissory  | note in writing, of even date wit  |
| ese presents re well and truly indebted to Citizens Lumbe  | r company  |
| the full and just sum of Thirty-five Hundred and No/100 (\$3   | 500.00) Dollar   |
| be paid: \$35.00 on December 1, 1947, and a like pa  | yment of \$35.00 on the lst day of   |
| each month thereafter until paid in full; said pa  | yments to be applied first to interest ar  |
| to principal C   | <u> </u>   |
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| th interest thereon from date  | at the ate of  |
| r cent. per annum, to be computed and paid monthly til paid in full; all interest not paid when due to bear interest at same rate as principal   | d: and if any portion of principal or interest be at any time past d   |
| d unpaid, then the whole amount evidenced by said note to become imprediately due,   | at the option of the holder hereof, with may sue othereon and foreclo  |
| is mortgage; said note further providing for an attorney's fee of ten(10%) p   | $\sim$   |
| be added to the amount due on said note and to be collectible as a part thereof, if the  | , besides all coops and expenses of collection same be placed in the hands of an attorney for collection, or if sa   |
| bt, or any part thereof, be collected by an attorney or by legal proceedings of any kin ote, reference being thereunto had, will more fully appear.  | d (all of which is secured under this mortgage); as in and by the sa   |
| NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said  |  |
| yment thereof to the said Mortgagee according to the terms of the said note, and   |  |
| ortgagor in hand well and truly paid by the said Mortgagee, at and before the  |  |
| we granted, bargained, sold and released, and by these Presents do grant, bargain and  |  |
| and Assigns, forever, all and singular   | that certain piece, parcel, lot or tract of land situate, lying and being  |
| Greenvi Greenvi  | County, State aforesaid, on the  |
|  |  |
| North side of Long Forest Drive, near the City of G  | reenville, being shown as lot #15 on plat  |
| property of Nabors and Bridges, recorded in Plat Bo  | ok @ at Page 195 and described as follows  |
| BEGINNING at a stake on the North side of Long   |  |
| running thence with line of said lot, N. 00-15 W. 3  | ——————————————————————————————————————   |
|  | 60.7 feet to a stake in line of Whackston  |
|  |  |
| Property; thence with line of said property, due Ea  | st 110 feet to a stake at corner of lot #  |
| Property; thence with line of said property, due Eawhich is also located over the City Water Main; the   | st 110 feet to a stake at corner of lot # nce with line of lot #14, being also the   |
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