MORTGAGE OF REAL ESTATE

## STATE OF SOUTH CAROLINA,

O ALL WHOM THESE PRESEN	TS MAY CONCERN:				
************************	I Jol	hn Samuel Elmor	e, of Greenvill	le County	SEND GREETINGS:
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and by my					
rst federal savings and lo					
<b>6/1</b> 00 <b></b> 5,300 • 00 ) Dollars, with inter					
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y of each and every calendar mone payment of interest, computed moe principal or interest due thereund on, or any of the stipulations of the yable, who may sue thereon and for on, to be added to the amount due on y part thereof be collected by an attereunto had, will more fully appear.	nthly on the unpaid balance, and er shall be past due and unpaid is mortgage, the whole amount reclose this mortgage; said note said note, and to be collectible a	d then to the payment of for a period of thirty (30 t due under said note, sh further providing for ten as a part thereof, if the san	principal; said note further ) days, or failure to comp ill, at the option of the (10%) per centum attorner ne be placed in the hands of	providing that if at ly with any of the B holder thereof, become y's fee besides all cost of an attorney for coll	any time any portion of . y-Laws of said Associa- te immediately due and said expenses of collec- ection or if said debt. or
NOW, KNOW ALL MEN, Tha			. *		
consideration of the said debt and	sum of money aforesaid, and fo		*		and the second s
DAN ASSOCIATION, OF GREEN					
e said			Samiel Elmore		
hand well and truly paid by the see presents (the receipt whereof to the said FIRST FEDERAL SA	said FIRST FEDERAL SAVI	INGS AND LOAN ASS	OCIATION, OF GREEN	IVILLE, S. C. at at	d before the signing of
"All that certain piece, parcel or					
	Greenville Townsh			_	
eet, in a section k					
perty of Hext M. Pe	rry, as Trustee,	as shown on pla	t thereof made	by W. J. Rid	ldle, Surveyor.
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July 1944. recorded	•				
10.00 C P. 10.000 1914 (PRE-10) 100/190 (10.00 C)	in the R.M.C. Of	fice for Green			- -
d having the followi	in the R.M.C. Of	fice for Greens	ille County in	Plat Book K	, at page 303,
d having the followi	in the R.M.C. Of	fice for Greens	ille County in	Plat Book K	, at page 303,
d having the following stan	in the R.M.C. Offing metes and bound iron pin on the	fice for Greens ds, to-wit:- west side of He	ille County in	Plat Book K	, at page 303, of Lot No.27,
having the followi "BEGINNING at an ich point is 261.1 f	in the R.M.C. Of ng metes and bound iron pin on the veet north of the	fice for Greens ds, to-wit:- west side of He intersection of	ille County in rrison street a	Plat Book K at the corner	, at page 303, of Lot No.27, road and Blue
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d having the followi  "BEGINNING at an ich point is 261.1 folder Drive, and runni the line of Lot No. ence N. 79-28 E. 160 st side of said Harr	in the R.M.C. Offing metes and bound iron pin on the reet north of the mg thence along the 29; thence along feet to an iron pison street, S. 22	fice for Green's ds, to-wit:- west side of He intersection of he line of Lot the line of th pin on the west 2-38 E. 51 feet ns by deed of e	rrison street and Harrison street and No. 27, S. 84-0 at lot, N. 28-2 at lot,	Plat Book K  at the corner  at the corner  at with Perry 2 W. 160 fee  27 W. 38.5 fee  con street; it ing corner.  th, not yet  CANCELLED  LOAN ASSOCIATION  SECRETARIAN  DAY OF  DAY	of Lot No.27.  road and Blue of to an iron poet to an iron poe
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