STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRES	· · · · · · · · · · · · · · · · · · ·	oskowitz , of Greenvill	Le Coun ty	SEND GREETINGS.
WHEREAS Ithe said	Charles M	oskowitz		
		writing, of even date with these presents		
NO/100		NVILLE, in the full and just sum of		
\$ 3 , 600 . 00) Dollars, with in	iterest at the rate of six (6%) per ce	entum per annum, to be repaid in instal	ments of THIRTY-TW	0 AND NO/100
ay of each and every calendar me payment of interest, computed ne principal or interest due thereu on, or any of the stipulations of ayable, who may sue thereon and on, to be added to the amount due	month hereafter in advance, until the monthly on the unpaid balance, and under shall be past due and unpaid this mortgage, the whole amount foreclose this mortgage; said note on said note, and to be collectible as attorney, or by legal proceedings of	ne full principal sum, with interest has be then to the payment of principal; said of for a period of thirty (30) days, or failt due under said note, shall, at the optic further providing for ten (10%) per cents a part thereof, if the same be placed in f any kind (all of which is secured under	peen paid, said monthly pay note further providing that are to comply with any of on of the holder thereof, turn attorney's fee besides al the hands of an attorney fo	ments shall be applied first to if at any time any portion of the By-Laws of said Associa- become immediately due and I costs and expenses of collec- r collection, or if said debt, or
	, *	Charles Moskowi		
		the better securing the payment there		
		e terms of said note, and also in considera		
ne said		Charles Moskowi	ltz	
n hand well and truly paid by these presents (the receipt where nto the said FIRST FEDERAL	ne said FIRST FEDERAL SAVI of is hereby acknowledged), have SAVINGS AND LOAN ASSOC	NGS AND LOAN ASSOCIATION, Congranted, bargained, sold and released, IATION, OF GREENVILLE, S. C., the congramme of the congra	OF GREENVILLE, S. C., and by these presents do g he following described prop	at and before the signing of trant, bargain, sell and release certy to-wit:
allenger, as shown ook C, at page 277,	on plat thereof rece, and having the follow	as Lot No. 4, of the porded in the R.M.C. Off lowing metes and bounds	fice for Greenvi	lle County in Pla
East North Street	extension), at the	joint corner of ^L ots No 8-14 E. 247 feet to an	os. 3 and 4 , and	running thence
oad, rear corner of hence along the joi ots on the north si eet to the beginning	Lot No. 4 of the Clark Int line of said lots ide of Spartanburg range corner. Being the	this road, S. 66-41 E. handler property and Los, S. 20-21 E. 205.3 fe oad; thence along the le same lot conveyed to .C. Office for Greenvil	ot No. 9, of the eet to the joint ine of said ros me by J. L. Jan	W. A. Bates prop corner of said d, S. 75-55 W. 60 leson by deed date
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