|  | Vol.   | ÷                                       | 190  |
|--|--|---|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 2   |  |   | KEYS PRINTING CO.,   |
| THE STATE OF SOUTH CAROLINA,  County of Greenville.  |  |   |  |
| TO ALL WHOM THESE PRESENTS MAY CONCER  |  |   |  |
| I , Clé  | . *  |   |  |
| Whereas, the saidCls   |  |   |  |
| in and by certain  |  |   |  |
| well and truly indebted to   |  |   |  |
| in the full and just sum of FOUR HUNDRED TH  | HIRTY FOUR and 32/100 (\$4   | 34.32) Dollars                          | ,,,+   |
| however, to anticipate by the r  |  |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   | d and asid annually  |
| with interest thereon fromdate   |  |   |  |
| interest at same rate as principal; and if any portion become immediately due, at the option of the holder be placed in the hands of an attorney for suit or confine interests to place and the holder should place of said cases the mortgagor promises to pay all configuration in the place of said cases the mortgagor promises to pay all configuration in the secured under this mortgage indebtedness, and to be secured under this mortgagor.  | r hereof, who may sue thereon and forecic<br>ollection, or if before its maturity it shou<br>e the said note or this mortgage in the ha<br>sts and expenses including 10 per cent. of  | ld be deemed by the holder thereo       | f necessary for the protection<br>roceedings, then and in either   |
| NOW KNOW ALL MEN, that   |  | s · · · · · · · · · · · · · · · · · · · |  |
|  | , in consideration of the said debt and s  | um of money aforesaid, and for th       | e better securing the payment  |
| thereof to the saidCJMcKinney_   |  |   |  |
| according to the terms of the said note, and also in the said Clarence He  | •  | Dollars, tome                           |  |
| in hand well and truly paid by the said  |  |   |  |
|  |  |   |  |
| receipt whereof is hereby acknowledged, have grante  | ed, bargained, sold and released and by the  | ese Presents do grant, bargain, sell a  | signing of these Presents, the and release unto the said   |
| C. J. McKinney, his heirs and a  |  |   |  |
| All that piece, percel or  |  | ownship. Greenville C                   | ounty. State of South  |
| Corolina, near the Municipal Ai  |  |   |  |
| and 44/100 (3.44) acres, more c  |  |   | and the state of t |
| June 20, 1946, having the follo  |  |   |  |
| BEGINNING at a point in 1  | ine of the property of M   | . F. Haywood on the s                   | outh side of a ditch   |
| bank near the east end of the E  | last-West runway of the G  | reenville Municipal A                   | irport, and running  |
| thence N. 63-15 E. 630 feet to   | a stake; thence S. 0-43  | W. 203.8 feet to a st                   | ske; thence S. 29-40   |
| W. 116.1 feet to a stake; thence   |  | •                                       |  |
| a stake at the junction of two   | •  |   |  |
| 438 feet to a stake, the point   |  | <b>-</b> " <b>-</b>                     | •  |
| Haywood by deed dated June 28,   | 1946 and recorded in Vol   | . 295, page 122 in R.                   | M.C. Office for said   |
| County.  This Mortgage is second a   | and down to all the man  | taran arantad by wa                     | aran kha ahara dasart  |
|  | <b>7</b>   |   |  |
| ed premises to Sara S. Hodges a page 216.  | X  | corded in said R.M.V.                   |  |
| page 210.  | July - D'  |   | BECOND O M   |
|  |  |   | 19 12 30   |
| The state of the s |  | NCELLE CO                               | M w s.C.   |
|  |  | AND CALL                                | OUNTY  |
| j - May -  | 0, 1, 9  | CETED ANOTO VILLI                       | LE NO.   |
|  |  | SATISTO                                 |  |
| ·  | N 35 /1 J  | C. FOR CLCOK                            |  |
|  | Z - // OK  | 2. 11.23                                |  |
|  |  | AT                                      |  |
| X _ 0  | - CX 5   |   |  |
|  | 7/7  | <i>P</i> ×                              |  |
|  |  | W ()                                    |  |
| The second secon | And the second s | 9                                       |  |
|  | * *  |   |  |
|  |  |   |  |