	χ G
MORTGAGE OF REAL ESTATE—G.R.E.M. 9	tistig, 949, company for January fe D. Marsen GREETING:
STATE OF SOUTH CAROLINA,	tistig, 1949, company for Insurance on,
STATE OF SOUTH CAROLINA, County of GREENVILLE I . MARGARET A. COLEMAN	the ly, same on
I . MARGARET A. COLEMAN	& Instruction
I . MARGARET A. COLEMAN put of	July, mance gon July, marce gon July,
WHEREAS, I the said Margaret A. Coleman, J. J. J.	J. J. SEND GREETING
WHEREAS, the saidthe said	INM
in and byMY certain promissory note in writing, of even date with these presents2m_ well and truly indebte	d to LIBERTY LIFE INSURANCE COMPANY, a
corporation chartered under the laws of the State of South Carolina, in the full and just sum of Six Thousens	
(\$6,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., tegether with interest thereen from d	ate hereof-until-maturity-at the sate-of-m
be noted from the date here of until Coteban 1 (1047) and there et	
be paid from the date hereof until October 1, 1947, and thereafter the day of make the day of	
(\$300.00) Dollars on the 1st day of January 1947 and the sum of	chree mundred (\$300.00) Dollars d-notes esid-psymonis-to-continuo-up-to-including —
on the 1st day of each April, July, October and January of each	year thereafter until the entired payable on the continuous and the co
principal amount is paid in fully together with interest thereon for	com, the date, bereaf, until matur
at the rate of four and pre-malf(4%) per centum per annum to be	computed and paid quarterly unt
paid in full.	
All installments of principal and all interest are payable in lawful money of the United States of America; and in the	event default is made in the payment of any install-
ment or installments, or any part thereof, as therein provided the same shall bear simple interest from the date of such deper annum.	
And if any portion of principal or interest be at pay time past due and unpaid, or if default be made in respect the herein, then the whole amount evidenced by said tote to become immediately due, at the option of the holder thereof,	o any condition, agreement or covenant contained who may sue thereon and foreclose this mortgage;
and in case said note, after its materity should be placed in the hands of an attorney for suit or collection, or if before its necessary for the protection of its interest of place, and the holder should place, the said note or this mortgage in the h	maturity, it should be deemed by the holder thereof ands of an attorney for any legal proceedings, then
and in either of said cases the mortgagor premises to pay all costs and expenses including ten (10%) per cent. of the ind mortgage indebtedness, and to be sequent under this mortgage as a part of said debt.	ebtedness as attorneys fees, this constitution of
NOW, KNOW ALL MEN, That, the said	DIE ATY LIFE DESCRIPTION ACCORD
and in either of said cases the mortgagor primises to pay all costs and expenses including ten (10%) per cent. of the ind mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW, KNOW ALL MEN, That	DAY OF THE WINTY, S. C.
LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby	acting wedged, have granted and gained, sold and
the said	5600000
All of that compain misses were large and land with the burners	# / 0
The state of the s	TATALIZA AND TRIES O LA MANTAN ANTALA
on , situate, lying and being in Greenville Township, County of Gr line in the subdivision known as Kanatenah and situated on the Son	
being known and designated as Lot No. 4 of Block A, as shown on pl	
R.M.C. Office for said County in Plat Book F at pages 66 and 67, s	
by metes and bounds, as follows:	and too of turne bottle doportion
BEGINNING at a stake on the South side of Oregon Street 265	feet from the intersection of
said street with the Augusta Road (this being the corner of Lot No	
Oregon Street N. 63-30 E. 60 feet to a stake at the corner of Lot	
thence along said Lot No. 5 S. 26-30 E. 165 feet to a stake; thenc	e S. 63-30 W. 60 feet to a
stake at the corner of Lot No. 3; thence along Lots 3, 2 and 1 N.	26-30 W. 165 feet to the place
of beginning.	
This being the same property conveyed to the mortgagor herei	
Howard Barbare by deed dated April 28, 1947 and recorded in the R.	
County in Deed Vol. 312 at page 277. Also, the following described personal property:	
O district a magnitude to	
2 electric retrigerators 2 electric stoves	
2 electric hot water heaters	
2 oil floor furnaces.	
all of which are located or to be located in and attached to	the above premises.
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A CONTRACTOR OF THE CONTRACTOR	
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