| <br>V 01.  |
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| <br>MORTGAGE OF REAL ESTATE—G.R.E.M. 2 KEYS PRINTING 00.,  |
| THE STATE OF SOUTH CAROLINA,   |
| County of Greenville.  |
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| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| SEND GREETINGS:  |
| Whereas, I Kathryn Finley  |
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| in and by certainpromissorynote in writing, of even date with these presents,sm  |
| well and truly indebted to   |
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| in the full and just sum of Nineteen Thousand (\$19,000.00)  |
| Dollars, to be paid Fifteen Hundred (\$1500.00) on Jan.1, 1948,  |
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| <br>Fifteen Hundred (\$1500.00) on July 1, 1948, One Thomsand (\$1,000.00) an Jan. 1, 1949, Seven Hun-   |
| <br>dred and Fifty (\$750.00) on July 1,1949 and the remaining portion at the rate of Seven Hundred  |
| <br>and Fifty (\$750.00) each six months thereafter until said in full, with privilege of anticipating   |
| payment at may interest period   |
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| with interest thereon from date at the rate of five per centum per annum, to be computed and paid semi-analysis ly   |
| until paid in full; all interest not paid when due to bear   |
| until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and toreclose this mortgage; and it case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  |
| become immediately due, at the option of the holder hereof, who may sue thereof and toreclose this mortgage; and it case, said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this portgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.   |
| of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  |
| gage indebtedness, and to be secured under this mortgage at a part of said debt.   |
| NOW KNOW ALL MEN, that the said Kathryn_Fines  |
| in consideration of the said debt and sum of suloney aforesaid, and for the better securing the payment  |
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| thereof to the said R. E. Grillin  |
|  |
| me   |
| according to the terms of the said note and also in consideration of the further sum of Three Dollars, to  |
| the said Kethpyn Finley  |
| in hand well and truly paid by the said R. E. Griffin  |
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| at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, sargain, sell and release unto the said  |
| lacksquare   |
| <br>R. E. Griffin  |
| <br>All that piece, parcel and lot of land lying and being in Specialle Township, County and   |
| <br>State aforesaid and more particularly described as follows:  |
| BEGINNING at an iron pin on east side of Atmood Street, 133 feet from southeast corner of  |
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| Atwood Street and Marshall Avenue, at corner of Not number 3, thence along the east side of Atwo   |
| <br>Street, S. 56-44 W. 66.5 feet; thence S. 42-12 E. 179.3 feet; thence N. 47-34 E. 67 feet;  |
| <br>thence N. 42-41 W. 168.7 feet to the beginning corner. Being lot number 2 as shown by plat re-   |
| corded in Plat Book E, page 168, and being the same lot conveyed to J. L. Locke by F. M. Williams  |
| <br>by deed recorded in Vol. 91, page 305.   |
| <br>This is the same land this day conveyed to me by R. E. Sriffin and this obligation is made   |
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| to secure a malance due on the numbers   |
| <br>to secure a balance due on the purchase price.   |
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