MORTGAGE OF REAL ESTATE—G.R.E.M.	. 2
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY C	CONCERNI
	T . Mrs. Sallie H. Brockman
	Mrs. Sallie H. Brockman
	promissorynote in writing, of even date with these presents,am
	tterree
	Hundred (\$1500,00) Dollars
	
	anonten'i
with interest thereon fromdate	at the rate of 6 per centum per annum, to be computed and paid quarterly
become immediately due, at the option of the placed in the hands of an attorney for st	y portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should uit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection ld place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either y all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-this mortgage as a part of said debt.
NOW KNOW ALL MEN, that	, the saidMrsSallie_HBrockman
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said	John Ratterree
	also in consideration of the further sum of Three Dollars, to
the said Mrs. Sallie H.	Brockman
	e granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
John Ratterree and his heir	rs and assigns forever:- rcel or lot of land, with improvements thereon, situate and being in
	State aforesaid, lying on the North side of the Old National Highway
The state of the s	ch, in Chick Springs Township, designated as lot No. 3 on a plat of
	Owens by H. S. Brockman, Surveyor, May 15th, 1937, and having the fo
ing courses and distances:	
BEGINNING on an iron	pin on the North side of said Old National Highway, corner of lot No
	ine of lot No. 2 N. 14-10 E. 215.5 feet to an iron pin on John Smith
	line N. 86.25 E. 90 feet to an iron pin on the Smith line, corner wi
	e of lot No. 5 S. 10.50 W. 237.5 feet to an iron pin on the North bathence with the said highway N. 79.00 W. 100 feet to the beginning
The state of the s	our one-hundredths of an acre(54/100), more or less, and being the
Programme to the second	
	eyed to me, the mortgagor, by John H. Owens by deed dated July 30, 1
egorded in the R.M.C. Offi	ice for Greenville County in Deed Book 200 at page 55.
The state of the s	MATISFIED AND CANCELLED OF RECORD
	Mannie & Tankarsley
	M. C. FOR GREENVILLE COUNTY, S. C.
	AT 1.59 O'CLOCK P M, NO. 251.68
The state of the s	TOTAL TO THE MADTERE CEE
	FOR SATISFACTION TO THIS MORTGAGE SEE
	SATISFACTION BOOKPAGE