	Vol.	85
MORTGAGE OF REAL ESTATE—G.R.E.M.	2	KEYS PRINTING 00-2
THE STATE OF SOUTH CAROLINA, County of Greenville.		
TO ALL WHOM THESE PRESENTS MAY		CENT CREETINGS
I , Mr		SEND GREETINGS:
A contract of the contract of		en date with these presents,AM
		en date with these presents,
well and truly indebted to	F. DUWATUS	
in the full and just sum of Seven Hundr	ed Seventy One and 60/100 (\$771.	
in the tun tile just pain standard		ne rate of \$20.00 per month beginning
June 1. 1947 . for a period	of 35 months, and the balance t	then remaining due, including intere
three years from date		
vith interest thereon from	at the rate of7per centu	m per annum, to be computed and paidanmially
become immediately due, at the option of the be placed in the hands of an attorney for suit of his interests to place and the holder should	portion of principal or interest be at any time past du holder hereof, who may sue thereon and foreclose this or collection, or if before its maturity it should be of place the said note or this mortgage in the hands of all costs and expenses including 10 per cent. of the inc	e and unpaid, the whole amount evidenced by said note to mortgage; and in case said note, after its maturity, should deemed by the holder thereof necessary for the protection an attorney for any legal proceedings, then and in either debtedness as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, thatI	the said Mrs. Georgia M. Co	ox
· · · · · · · · · · · · · · · · · · ·	, in consideration of the said debt and sum of	money aforesaid, and for the better securing the payment
thereof to the said		B. P. Edwards
according to the terms of the said note, and al	so in consideration of the further sum of Three Dollars,	, to
		. Georgia M. Cox
n hand well and truly paid by the said	B. P. Edwards	
		<i>*</i>
	granted, bargained, sold and released and by these Pres	sents do grant, bargain, sell and release unto the said
B. P. Edwards,	enest some being shout one half	, in and to that certain tract of le
All my undivided in the	in Other Township, said County	and State, School District 9-1, si
ed on the north side of the	Bright road. about one mile no	orth of Greer, and having the follow
metes and bounds, to-wit:-		
	in the center of the bridge acr	oss Morrow branch, and running then
		1 186 feet to a stake on N.E.Bright

N. 6-30 W. 345 feet to a bend in branch; thence N. 80-00 W. line; thence with the Bright line S. 38-00 W. 611.5 feet to the center of the said Bright road; thence with the Bright road S. 77-50 E. 394.5 feet to a bend in said road; thence N. 89-50 E. 178.5 feet to the center of said bridge, the beginning point, same being known and designated as Tract 5 of the J. B. Burnett Estate, and containing 4.55 acres, more or less, and being the same tract conveyed to my deceased husband, Haskell V. Cox, by deed from J.O.Burnett recorded in Book 202, Page 309, R.M.C. Office for Greenville County.

 $\Phi_{ij} = \{ (i,j) \in \mathcal{A}_{ij} \mid (i,j) \in \mathcal{A}_{ij} \mid (i,j) \in \mathcal{A}_{ij} \} \mid (i,j) \in \mathcal{A}_{ij} \in \mathcal{A}_{ij} \}$

and the control of th

and the second second