COUNTY OF GREENVILLE

	the second of th			e de la company de la comp La company de la company de
TO ALL WHOM THESE PRESENTS	S MAY CONCERN:			
	Palmetto Realt	y Corporation		Send Greeting:
WHEREAS,	·, the said	Palmetto Realty Co	rporation	
corporation chartered under the l	aws of the State of South Carolina,	,		
	in and b	yits	certain promis	ssory
ote in, writing of even date with t	hese presents, is	well ar	nd truly indebted to	and the second s
John T. Davenport		in the full and jus	t sum of One Thousand and	i_no/100_Dollars
			Mnety days after	
			1	
ith interest thereon from	dete		at the rate	of Six
•) b/	
terest not paid when due to bear it	interest at same rate as principal; a	nd if Any portion of principal or	interest by at any time past due and hereon and foreclose this mortgage; a	unpaid, the whole amount
s maturity, should be placed in the	e hands of an attorney for suit or co	ollection, or if before its maturi	ty it spould be deemed by the holder	thereof necessary for the eedings, then and in either
said cases the mortgagor promis	ses to pay all costs and expenses, or this mortgage as a part of said did	including 10 per cent. of the inc	thtedness, as attorney's fees, this to be	added to the mortgage in-
			tto Reeltw Cornoration	
NOW, KNOW ALL MEN, That.		the said	tto Realty Corporation, in consideration of the said debt an	
*;		N	, in consideration of the said debt an	d sum of money afortsind,
nd for the better securing the pay	ment thereof to the said	hh T. Davenport	in consideration of the said debt and the said d	E BETTO
cording to the terms of the said no	ote, and also in consideration of the	further with of Three Dollars,	o it	spid spid
÷	Palmetto Realt	orporation	D CANC	With the state of
hand and well and truly paid by	said John T.	Davennort	TED ANY OF C	at and before the
gning of these Presents, the receip	t whereof is hereby acknowledged, l	have granted, bargained, sold an	d released and by these Presents to gra	ant bargain, sell and release
nto the said John T.	Davenport, his heir	s and assigns:-	e State ha County af	
877 21 - 4 - 4 - 4 - 4			W.C. Of Octo	enantina makamatan menangan sebagai se
All that certs	in place, percal or	Mot of land in th	e State and County afo	resaid being
			hts according to a pla	
	- 4/1/	N /	in Plat Book "B" page	
unior to indebtedne	the to the Citie ens	Lamber Company in	the approximate sum of	\$4,000.00.
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0-	Mr M. K.		en de la composition de la com	The second secon