## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

			Gosnell, of Green	7111e ounty	SEND GREETINGS:
· ·	The second secon	and the second second second second	and the second of the second o		
and by my	certain	promissory note, in wr	riting, of even date with these pre-	esents am	well and truly indebted to
IRST FEDERAL SAVINGS	AND LOAN ASSOCIA	ATION, OF GREENV	ILLE, in the full and just sum o	of SIX THOUSAND,	SIX HUNDRED AND NO
6-6-600 Dollars, wi	th interest at the rate	our (4%) ot/six/(6%) per centu	im per annum, to be repaid in	instalments of FORT	ONE AND NO/100
					OO) Dollars upon the first
he payment of interest, compute principal or interest due thoon, or any of the stipulation ayable, who may sue thereon on, to be added to the amount	uted monthly on the up hereunder shall be past is of this mortgage, the and foreclose this mon t due on said note, and y an attorney, or by le	ppaid balance, and the t due and unpaid for he whole amount due prtgage; said note furt to be collectible as a	en to the payment of principal; a period of thirty (30) days, or c under said note, shall, at the ther providing for ten (10%) per part thereof if the same he place	said note further providing failure to comply with ar option of the holder the r centum attorney's fee besi	y payments shall be applied first to that if at any time any portion of y of the By-Laws of said Associateof, become immediately due and des all costs and expenses of collectey for collection, or if said debt, or and by said note, reference being
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					ST FEDERAL SAVINGS AND
OAN ASSOCIATION, OF	GREENVILLE, S. C	., according to the ter	rms of said note, and also in con	sideration of the further sun	of Three Dollars to me
e said			Joseph D. Gosne	11	
hand well and truly paid h	ov the said FIRST F	TEDERAL SAVING	S AND LOAN ASSOCIATIO	N OF CREENVILLE	S. C., at and before the signing of do grant, bargain, sell and release property to-wit:
					eing in the State of South Carolina,
ounty of Greenville, and	in Greenvi	lle Township	, on the northeast	side of Henryd	ale Street, and being
	· · · · · · · · · · · · · · · · · · ·	. 12 and the	northwestern half	of Lot No. 15	of a subdivision
own and designat	ed as Lot No.				
				corded in the B	A.M.C. Office for Gre
own as Mills Are	nue Highlands	s, as shown	on plat thereof re		
own as Mills Aver	nue Highlands at Book J, a	s, as shown	on plat thereof re	g the following	metes and bounds, to
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