	Vol.		119
MORTGAGE OF REAL ESTATE—G.R.E	:.M. 2		KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA County of Greenville.			
TO ALL WHOM THESE PRESENTS	MAY CONCERN:		
I	. Thomas C. Hampton		SEND GREETINGS:
Whereas,the s	aid Thomas C. Hampton		
in and by cert	ain promissory note in	writing, of even date with these presents, _	811
well and truly indebted to	C. A. Edwards	·	
in the full and just sum of one Th	nousand Dollars (\$1,000.00)	<u>) </u>	
ewenty-five Dollars on the caid in full. Default in	e 1st day of each month her	eny time when due to cau	SMG INCALAGE CO
loider's option, to at on	ce become due and coldecti	The second secon	
		and the second of the second o	
		and the second s	and the second s
with interest thereon from date her	eof at the rate of 6	per centum per annum, to be compute	ed and paid monthly fro
interest at same rate as principal; and if a become immediately due, at the option of be placed in the hands of an attorney for of his interests to place and the holder sh	any portion of principal or interest be at any the holder hereof, who may sue thereon and suit or collection, or if before its maturity is could place the said note or this mortgage in any all costs and expenses including 10 per contributions of this mortgage as a part of said debt.	time past due and unpaid, the whole am foreclose this mortgage; and in case said it should be deemed by the holder thered the hands of an attorney for any legal ;	count evidenced by said note to note, after its maturity, should of necessary for the protection proceedings, then and in either
NOW KNOW ALL MEN, that	I the said Thomas	C. Hampton	
	, in consideration of the said debt	o t Wilmanda	ne better securing the payment
	·	·	
according to the terms of the said note, an	d also in consideration of the further sum of	Three Dollars, to	9
he said		Thomas C. Hampton	
in hand well and truly paid by the said		C. A.	Edwards
of South Corolina, about	cel or lot of land in ^C hic two and one-half miles W ist Church and School, lyin	lest from Greer, and abou	t one-fourth mile
new Super Highway N. 29 on plat of property of I.	to Hillcrest Drive and bei B. Brannon prepared by J. land conveyed to me by dee	ng shown and designated Earle Freeman, Surveyor,	as a part of lot #4 October 5th 1927,
ed in the Office of the l	R.M.C. for Greenville Coun	ity in Deed Book 175, at	page 273, and havi
corner of tracts 3 and 4	, and runs thence with the	dividing life of tracts	3 and 4, S. 67-45 Y
thence another new line l	1. 57-45 E. 158 feet to a	foint in the center of t	he said road (iron
	et); thence with the said r		E. 65.5 feet to a
bend; thence S. 7-00 W.	70.6 feet to the beginning	corner	9
			2^{\prime}
	, , , , , \		
	0 2 -1		
			and the second s
		and the second second	And the second of the second o
			and the second seco
	/ . N.		And the second s
		6.	ECORD O
	4/		ED OF RECORD O
		N/ LANCEL	S.C. O
	×. / 3	J. AMD OF Y	
	19	BATTETTED AND OF CAR OF	L.M. NO
		P 7 S	October 1
		A Comment of the Comm	الماريخ الماكا فالمعالم المعطرة الإستان والمرابينين بروت