| MORTGAGE OF REAL ESTATE—G. R. E. M. 5 | |
|---|--|
| STATE OF SOUTH CAROLINA,) | |
| | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| WHEREAS, We , E. M. Paul, Jr., and Henry | J. Bishop |
| | |
| | are-am well and truly indebted to |
| The Peoples National Bank of Gree | enville, South Carolina |
| | |
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| | |
| in the full and just sum of forty-five hundred and n | 6/100 |
| on September 1, 1927 and one hundred twenty- | with, due and payable and the One hundred twenty-five dollars at the end of each three month period vilege of anticipating the payment of the entire bal |
| en any interest payment date. | TIR |
| | PAID AND SATISFIED IN FULL 19 47 |
| | SATISFIED 19 |
| | PAID AND OF ALL BANK |
| | THE TO STATE OF THE PARTY OF TH |
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| | GREET BELLION |
| | marine White |
| | WITNESS Ellene Whitwood |
| | |
| | with interest from |
| | per centum per annum until paid; interest to be computed and paid quarterly until paid, and I have further promised and agreed to pay ten per cent of the whole amount proceedings of any kind, reference being thereunto had will more fully appear |
| NOW KNOW ALL MEN, That Wethe said E. M. Pa | proceedings of any kind, reference being thereunto had will more fully appear and Henry J. Bishop in consideration of the land of the said note, and also in consideration of the Carther and Three Bollars. esents, the receipt whereof is here acknowledged, have arranged bargained, sold and released, the People's National Forker of Carolina. Township, Greenville County, State of South Carolina. thwoods subdivision near Greenville, plat by Fidemon |
| in hand well and truly paid at and before the sealing and delivery of these pre- and by these presents do grant, bargain, sell and release unto the said | the Peoples National Horse of Green South Caroling |
| | R.M.O. L. SOCIAL |
| all that tract or lot of land in Greenville | Township, Greenville County, State of South Carolina. |
| known as Lot No. 4 according to plat of Nor | thwoods subdivision near Greenville, plat by Fidemon |
| Engineering Service dated April 24 1947 en | d having the following metes and bounds, to-wit:- |
| | side of Summit Drive, joint front corner of Lot No |
| 1 R. | |
| | 3 N. 89-32 W. 150 feet to iron pin in line of Lot |
| / | 18 W. 90 feet to an iron min: thence S. 89-31 E. |
| feet to an iron ni/n on Summit Drive; thence | along Summit Drive N. 1-18 E. 90 feet to the beginn |
| corner. | |
| The plat above referred to is recorded | in R.M.C. Office in Plat Book P, page 123. |
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