## MORTGAGE OF REAL ESTATE

STAT	TE OF	SOUTH	I CAROLIN	$[\mathbf{A}_{m{\prime}}]$
	COUNTY	OF GRE	ENVILLE	ſ

	SENTS MAY CONCERN:		to the second se		
	I , Err	nest R., White,			SEND GREETINGS:
WHEREAS Ithe said	Erg	pest R. White 8			
	Isl	1 194°	· · · · · · · · · · · · · · · · · · ·		
in and by my	certain promissory	note, in whiting, of even date A	with these presents am		_well and truly indebted to
		$\sigma \nu$	) '		
DRUFF MAST FEDERAL SAVINGS AN	D LOAN ASSOCIATION, OF	GREENVILLE, in the full a	nd just sum	Hungred and	NO/ TOO
~ 200.00 Du	seven (7	E) wall		t was and no	/100
(\$ 200.00 ) Dallat st with	interest at the rate of six/0%	f per centum per annum, to t	e repaid in instalments	. 2 OO	/_109
day of each and every calendar	month hereafter in advance	until the full briscipal sum.	with interest has been pa	d. said monthly paymen	) Dollars upon the first
day of each and every caled ar the payment of interest, employed the principal or interest due ther tion, or any of the stipulations of payable, who may sue thereon an tion, to be added to the amount du any part thereof be collected by a thereunto had, will more fully app	in monthly on the unpaid halan eunder shall be past due fault to fi this mortgage the whole and deforeclose this mortgage; said the part of the part of the platterney, or by legal project	nce, and then to the payment unpaid for a period of thirty mount due under said note, d note further providing for the as a part thereof of which the dings of any kind (all of which which is the control of the lines of any kind (all of which which which is the control of the lines of any kind (all of which was the control of the lines	of printipal; said note fur (30) days, or failure to contain, at the option of the (10%) per centum attornation be placed in the harm his secured under this n	ther providing that if a comply with any of the he holder thereof, becomey's fee besides all cods of an attorney for coortgage); as in and by	t any time any portion of By-Laws of said Associa- me immediately due and sts and expenses of collec- llection, or if said debt, or said note, reference being
NOW KNOW ALL MEN	That I, the sa	Ernest Ray	bite		· .
1,0 ,, 111,0 ,, 1111,111,111,111,111,111	(M	O' J'			
in consideration of the said debt	( )	-///	the payment thereof to		ERAL SAVINGS AND
LOAN ASSOCIATION, OF GI	TO TO	Ma. e			
the said	Ernest R.				
in hand well and truly paid by these presents (the receipt whe unto the said XXXX FEDERA WOOD RUFF	the saidXMRXT FEDERAL reof is hereby acknowledged L SAVINGS AND LOAN A	SAVINGS AND LOAN A ), have granted, bargained, s ASSOCIATION, OF GREE	SSOCIATION, OF GR. sold and released, and by NVILLE, S. C., the follo	EENVILLE, S. C., at these presents do gran wing described property	and before the signing of t, bargain, sell and release to-wit:
"All that certain piece, parce	el or lot of land, with all impr	•			
County of Greenville, Chic	k Springs Townsh	ip, in or near th	ne limits of th	e town of Gre	er, on the sout
side of the Brushy	Creek Road, and d	esignated as lot	No. thirteen(	3) of the Mrs	. E. A. Wood pr
ollowing pourses a BEGINNING at 14-03 E. one hundre	and distances, to an incommination to a seventy (170)	wit:- he Brushy Creek I feet to the corne	r of lot #12;	lot #10, and thence S. 76	mins thence S
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