|   | MORTGAGE OF REAL ESTATE—G. R. E. M. 5   |   |
|---|---|---|
|   | STATE OF SOUTH CAROLINA, )  |   |
|   | COUNTY OF GREENVILLE  |   |
|   |   |   |
|   | TO ALL WHOM THESE PRESENTS MAY CONCERN:  WHEREAS, I, Gertrude Lewis Hughes,   |   |
|   | WHEREAS, I, GEFTIALE LEWIS LUGINES,   |   |
| Ì   |   |   |
|   |   | am well and truly indebted to                         |
|   | Walker A. Stewart and Mrs. Walker A. Stewart  |   |
|   |   | July 1  |
|   |   | Juy to want,  |
| ŀ   | in the full and just sum of Four Thousand and No/100  | star Sternan  |
|   | late the time and just sum of   | a. Stew   |
|   | - Du  | alker 1. a.l. h.                                      |
|   | Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the   | War walker  |
|   | 19-   | Walker a. Steward.                                    |
| -   | four years from date with the privilege to anticipate payment of  | Mart or all after two years                           |
| -   | from date   |   |
|   |   |   |
|   |   |   |
| _   |   | - CORU /  |
|   | - twee war.   | OF LAND OF RECOUNTY                                   |
| -   | War Ster  | CANCELLED OF RECORD                                   |
| <b>'</b>  | <u> </u>  | SATISFIED DAY OF ALL WILLIAM                          |
|   | 14.   |   |
|   |   | R.M.C. FOR GREENVILLE COUN.  With interest from       |
| 5   |   | R.M.C. FOR GREEN WITH Interest from                   |
|   | at the rate ofper centum per annum until paid;  | interest to be computed and paid semi-annually        |
| 3   | enneally and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised  | and agreed to pay ten per cent of the whole amount    |
| 8   | due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being   | thereunto had will more fully appear.                 |
|   | NOW KNOW ALL MEN, That I, the said Gertrude Lewis Hughes  |   |
| i,  |   | in consideration of the said debt and sum of money    |
| 2   | aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in con-   | sideration of the further sum of Three Dollars, to me |
| <u>*</u>  | in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby ac  |   |
| 404   | and by these presents do grant, bargain, sell and release unto the said Welker A. Stewart and Mr  | s. Walker A. Stewart                                  |
| nmoe  | certain piece, parcel   |   |
| r<br>r  | all that tract or lot of land situate, lying and being in the Emphysional State of South Carolina, County of Greenvil   |   |
| order   | and in the City of Greenville, being known and designated as Lot No. 3 according to a plat of the   |   |
| u o   | property of J. W. Jervey made in September 1923, by R. E. Dalton, Engineer, which plat is re-   |   |
|   | corded in the R.M.C. Office for Greenville County in Plat Book "  |   |
| cularly described as follows:  BEGINNING at a point on Tindal Avenue east boundary of Lot No.3 thence S. 5-10 E. 190 thence S. 89-07 W. 60 feet to joint rear corner of Lots Nos. 2 and 3; thence N. 3-50 W. 190 to Tindal Avenue, thence N. 89-07 E. 55.7 feet, to the point of beginning.  The above being the same lot conveyed to me by Robert I. Woodside Company by their deed dated February 8, 1947 recorded in Deed Book 307, page 96, R.M.C. Office for Greenville Cour S. C. |   |   |
|   |   | No 3 thence S 5-10 W 190 feets                        |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   | _   |
|   |   |   |
|   |   | and before in the City of                             |
| -   | ALSO, All that piece, parcel or lot of land situate, lying and being in the City of  Greenville, State of South Carolina, known and designated as a part of Lot No. 2 according to  a plat of the property of J. W. Jervey made in September 1925 by R.E. Dalton, Engineer, which pla |   |
| -   |   |   |
| $\vdash$  |   |   |
| -   | is recorded in the R.M.C. Office for Greenville County in Plat Book "F", page 152 and being more particularly described as follows:   |   |
| BEGINNING at the joint corners of lots Nos. 2 and 3 on Timbel Avenue; thence S. 3-50 E.19   |   |   |
| -   |   |   |
| -   | feet to joint rear corner of said lots; thence S. 89-07 W. 12 feet . thence N. 3-50 W. to Tindal  |   |
| -   | Avenue at point 12 feet from the beginning corner, thence along Tindal Avenue N. 89-07 E. 12 feet   |   |
|   | to the point of beginning, it being my intention to convey a sti  | rip iz reet wide orr the eastern                      |
|   | portion of Lot No. 2.   |   |
|   | The above 12 foot strip adjoins the above described lot ar  |   |
|   | Fannie E. Miller by her deed dated February 8, 1947, recorded in  | Deed Book 307, page 99, R.M.C.                        |
|   | Office for Greenville County, S. C.   |   |