well

State of South Carolina

GREENVILLE COUNTY OF\_\_\_

To All Mhom These Presents May Concern:

Paid, 5-195 3 ceathork.
Oct., 5-195 3 w. a medlock.
Oct., 5-195 4 w. a seats
Oct., 5-195 3 w. a seats I , G. C. Dempsey,

I, the said G. C. Dempsey, WHEREAS, certain promissory note in writing of even date with these in and by my

bear interest at the same rate, to be repaid in installments of

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C., in the full and just sum of Seven Hundred Fifty & 00/100 -- -- -- --) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

Twelve & 50/100 - - - - - - - - - - (\$ 12.50

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said G. C. Dempsey KNOW ALL MEN BY THESE PRESENTS, That , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, at or near the southern limits of the City of Greer, on the north side of James Street, and described, according to plat by W. D. Neves, Surveyor, as follows:

BEGINNING at the R. M. Hollingsworth corner on James Street, and runs thence almost north 1523 feet, more or less, to iron pin; thence East 55.55 feet to iron pin; thence almost south 153 feet, more or less, to iron pin on James Street: thence with James Street 55.55 feet to the beginning corner, and being a part of lot #10 of the Noah Cannon subdivision; and being the same property conveyed to me by H. M. and Grace S. Hayes by deed dated July 22, 1944, and recorded in R.M.C. Office for Greenville County in Vol. 266, page 1.

AND AND 3 TO CLOCK PM NO.