| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | KEYS PRINTING CO., |
|--|--|
| | |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | SEND GREETINGS: |
| Whereas I the said J. P. Jamis on | |
| note in writing of ev | ven date with these presents, |
| well and truly indebted to The South Carolina National Bank of Cha | rleston, Greenville, S.C. |
| | end sud |
| in the full and just sum ofTwenty-Five Hundred (\$2500.00) Dollars | in find in ed in miles |
| in the full and just sum of | ty (90) days after ta ten |
| restriction of the particular | ty (90) days setentale |
| ht her | This in the self will be the self with the self will be the self will |
| The Lieu of | of which was |
| ine of a | A de la |
| The state of the s | Jan Jah |
| 6% BY | The per minum, to be computed and paid—quarterly— [https://www.nutil paid in full; all interest not paid when due to bear due and unpaid, the whole amount evidenced by said note to the said the analysis of the said to be an analysis of the said to be an analysis. |
| with interest thereon from at the rate of at the rate of | States of mile of interest not paid when due to bear |
| interest at came rate as brincinal. And if ally builded of billicipal of microson we will be | |
| become immediately due, at the option of incident incident, or if before its maturity it should be | deemed by the holder thereof necessary for the protection |
| of his interests to place and the notices should shall costs and expenses including 10 per cent. of the i | indebtedness as attorneys' fees, this to be added to the mort- |
| gage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that, the said | |
| NOW KNOW ALL MEN, that, the said, the said | for the better securing the payment |
| , in consideration of the said debt and sum o | ton, Greenville, S.C. OF RECOMMENDED |
| thereof to the said. The South Carolina National Bank of Charles | ton, Greenville, S.O. |
| | 1 S. C. 7 |
| according to the terms of the said note, and also in consideration of the further sum of Three Dolla | rs, to me ATISFIED AND AND AND AND AND AND AND AND AND AN |
| the said J. P. Jamison | AN NO |
| in hand well and truly paid by the said The South Carolina National | Bank of Oberus ton Greenville, S.C. |
| | The state of the s |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these P | at and before signing of these Presents, the |
| The South Carolina National Bank of Charleston, Greenvil | lle, S. C., its Successors |
| Applications of the second of | the contraction of the property of the contraction |
| and Assigne, forever:- All that piece, parcel or lot of land in Greenvill | le Township, Greenville County |
| State of South Carolina, being known and designated as De | OU TO COMPANY TO A STATE OF THE PARTY OF THE |
| and the Remarks which plat is recorded in the R.M. | .C. Office for Greenaring conner in |
| Plat Book "F" at Page 25% and naving the lutioning most | The state of the s |
| BEGINNING at an iron pin on the West side of Cumbe of Lots Nos. 22 and 23, 200 feet North of the intersect | erland Avenue at the joint front corne ion of Cumberland Avenue and Decatur |
| Street and running thence with line of Lot No. 23 N. 58 | -40 W. 140 feet to an iron pin, joint |
| The blance with line of Lot No. | 14 N. 31-20 E. 50 feet to an 1ron p |
| joint rear corner of Lots Nos. 13 and 24; thence along to an iron pin on Cumberland Avenue; thence with Cumber | DITO TARE |
| the beginning corner. | |
| OHA BARTHITHE COLHOTA | |
| | |
| | |
| | |
| | |
| | |
| الإنجاز ال | |