MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA, County of Greenville.	Jay
TO ALL WHOM THESE PRESENTS MAY CONCERN:	A A A
I, F. W. Jacks	SEND GREETINGS:
Whereas, the said F. W. Jacks	The second secon
well and truly indebted to Bank of Pielmont	note in writing, of even date with these presents, I am
wen and truly indebted to PRIN OF FIGURE	
in the full and just sum ofTwo Hundred Sixty Eight and	No/100 + X
$M^{\omega}$	to be paid payable one year from date
Did mid 9H Down (	RW
Jan Stor	
with interest thereon fromat the rate ofat the rate of	per centum per annum, to be computed and paidannually
become immediately due, at the option of the holder hereof, who may sue there be placed in the hands of an attorney for suit or dollection, or if before its may of his interests to place and the holder should place the said note or this mortg of said cases the mortgagor promises to pay all costs and expenses including 1 gage indebtedness, and to be secured under this mortgage as a part of said debt.	at any time past due and unpaid, the whole amount evidenced by said note to con and foreclose this mortgage; and in case said note, after its maturity, should atturity it should be deemed by the holder thereof necessary for the protection age in the hands of an attorney for any legal proceedings, then and in either 0 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that, the saidF!	
	id debt and sum of money aforesaid, and for the better securing the payment
according to the terms of the said note, and also in consideration of the further the saidF	sum of Three Dollars, toIII
in hand well and truly paid by the said Bank of	Pidmont
receipt whereof is hereby acknowledged, have granted, bargained, sold and releas	at and before signing of these Presents, the
Bank of Piedmont, its successors and assigns:-	ed and by these rresents do grant, bargain, sen and release unto the said
	Grove Township, Greenville County, State of
	P. M. Huff and Cater lines; thence S. along line
of P.M. Huff 502 feet to iron pipe corner Huff Bros. line 290 feet to an iron pipe, 13 feet we	
	along line of Bud Grover's and Cater tract 309 feet
to an iron pipe, 30 feet S. E. from Cater's spi	
beginning corner, and containing two and nine-	
Payne.	on of land conveyed to me by dead by Mrs. Nannie J.
	10000
	SALTISTICO DA DE COUNTY, S. 2.
en e	B.M.C. O'CLUCK
	C. FOR O'CLUCK
	R. W. J. J. C.
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