MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLIN	IA ,]				
COUNTY OF GREENVILLE	}			•	
TO ALL WHOM THESE PRESENT	'S MAY CONCERN:				
WHEREAS, I,	. Wright		· ,		
	· · · · · · · · · · · · · · · · · · ·				
				am w	ell and truly indebted to
. R. J	. Drummond and	d Annie S. Dru	mmond		
	·				
				-	
n the full and just sum of FIFT	SEN HUNDRED -				
			Y		,
Dollars, in and by my certain promiss	ory note in writing, of	even date herewith, due	and payable on the	5 11th	day of
February	19 4	8 the mortge	gon to have the	privilege of an	ticipating pay-
ment in part or in fu	ll at any tim	e. B		χ	<u> </u>
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		~ ~			SOLD X
		<i>y</i>		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	- 0° 11 -
	$\overline{\mathcal{L}}$	<u>'</u>	J		No Second
		- 9 49	- }	——————————————————————————————————————	2/1/2/2/
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	<u> </u>		<u>, </u>	OF OF	ANTIC M.
	P	R	\sim	5 2 1 N COM	ock
			, 47	For Sho	with interest from
dote	at the rate of	e1=(6)	entum per annúm until paid;	7 - *	
nually, and if unpaid when due to be	ar interest at same rate	e as principal until paid,	and I have further promised	and agreed to pay ten per c	ent of the whole amount
e for attorney's fee, if said note be o	ollected by attorney or	through legal proceedings	of any kind, reference being	thereunto had will more fully	appear.
NOW KNOW ALL MEN, That	I, the said	()			
n hand well and truly paid at and befound by these presents do grant, bargain,	The end of the Laboratory				
4 4	07- 8 - 1-				A. 3. 37 A. 3 A.
all that tract or lot of land in			A Company of the Comp	_	
side of the Super High					
Courthouse, and being Dalton & Neves, Februa		_			
ounds:	I J 10 17 and	according to	Delta Diagos and an	15 0110 1101 110	
BEGINNING at an	iron nin on 1	the Northwest	side of said high	nway No. 29. joi	nt corners lots
Nos. 5 and 6 and runni					
3-00 E. 200 feet to i	····		· · · · · · · · · · · · · · · · · · ·		
f seid lots Nos. 6 an					
aid highway S. 43-00			beginning, and	being the same	lot this day con
reyed to me by the mor					
This mortgage is	given to sec	ure a portion	of the purchase	price hereof.	
	NO 2011-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		Andre and Co. As the Water Market Market, and the control of the c		-Anna - Anna
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