MORTGAGE OF REAL ESTA	TE-G.R.E.M. 2		SATISFIED AND CANCELLED OF RECORD
THE STATE OF SOUTH	}		R. M. C. FOR GREENVILLE COUNTY, S. C.
County of Greenvil	le.		R. M. C. FOR GREENVILLE COUNTY
ALL WHOM THESE PR	ESENTS MAY CONCE	RN:	AT/D: 03 O'CLOCK A 12 20 20
		nd Pheobia Arnold	R. M. C. FOR GREENVILLE COUNTY, S. C. AT/O:03 O'CLOCK A M. NO. 22522 SEND GREETINGS
		Jodie Arnold en	d Pheobia Arnold
Whereas,WE	the said	romissorv .	writing, of even date with these presents, are
ill and truly indebted to			
the full and just sum of Two.	nty One Hundred	Eighty-One and 1	1/100 Dollars
	XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	paid as follows: \$436.22 and the accumulate
Lamast on Desembe	n 1 1947 and \$	436.22 and the ac	cumulated interest each December 1st there
terest on becomes ter until paid in	full		
rel amount bara m	•		
			and the second of the second o
th interest thereon from	date	at the rate of 7	per centum per annum, to be computed and paidannually_
th interest thereon from			
terest at same rate as princip	al: and if any portion of	: muimainal am imtorport ha at an	until paid in full; all interest not paid when due to be
come immediately due, at the	option of the holder her	reof, who may sue thereon and	it should be deemed by the holder thereof necessary for the protection
			the hands of an attorney for any legal proceedings, then and in eith cent. of the indebtedness as attorneys' fees, this to be added to the more
age indebtedness, and to be se	cured under this mortgag	e as a part of said debt.	
NOW KNOW ALL ME	N. thatWe	_, the saidJodie	Arnold and Pheobia Arnold
			ot and sum of money aforesaid, and for the better securing the payme
ereof to the saidE	3. C. Givens		
· .			
ecording to the terms of the s	aid note, and also in cons	sideration of the further sum of	f Three Dollars, to
ne said	die Arnold and	Pheobia Arnold	
			C. Givens
n hand well and truly paid by t	he said	D_	U. GIVERA
		·	
			at and before signing of these Presents, the by these Presents do grant, bargain, sell and release unto the said
		d Assigns forever	
All that cer	tain , piece, p	arcel or tract of	land, lying being and situate in the
ounty and State	foreseid and co	ntaining 75.64 a	cres, more or less, and being the same
rect of land this	day conveyed t	o me by dead of (Miss) Mae Putman to be recorded.
eference to said	deed being made	for a better des	cription as to line, corners, distances,
ounded by lands of	f A. M. Stewart	Clarence Turner	, W. E. Chapman, T. E. Coker and others.
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	. or 29		
Λ.			Miss) Mae Putman to be recorded. cription as to line, corners, distances, W. E. Chapman, T. E. Coker and others.
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