| THE | STATE | OF | SOUTH | CAROLINA, | |
|-----|-------|-------|-----------|-----------|--|
| | Com | ntv o | f Creenvi | ام | |

| County of Green | | |
|--|--|--|
| TO ALL WHOM THESE | PRESENTS MAY CONCERN: | The land of The Man Bonny Hudgens |
| | | Hudgens and Emma Mae Berry Hudgens SEND GREETINGS: |
| Whereas, We | the said J. A. | Hudgens and Emma Mae Berry Hudgens |
| | | note in writing, of even date with these presents, 226 |
| ell and truly indebted to | J. W. | Childers |
| | | |
| the full and just sum of | Eight Hundred and 00/100 | • |
| | | |
| - the 3nd dem of | each and a very month here | Hars, to be paid as follows: Twenty-five (\$25.00) Dollat after until the full amount has been paid; |
| | | |
| the principal ind | lebtedness; | umulated interest and the balance to reduction of the debt hereby secured is paid in fell that the secured is settisfied that the lien of this instrument is settisfied that the lien of this instrument is settisfied. |
| | | secured is satisfied to |
| and the second s | | The debt hereby secured is paid in fell that the Lien of this instrument is satisfied the Lien of the Lien of the computed and paid. |
| | The second secon | the life of Oliver |
| th interest thereon from | at the rate of | 81X per centuln per annum, to be computed and paid men that |
| terest at same rate as princ | inal; and if any portion of principal or interes | until paid in full; all interest not bear when due to bear st he at any time paid uppoid the typolo of the state of the paid note to |
| come immediately due, at the placed in the hands of an | attorney for suit or collection or if before it | thereon and foreclose this most age in case and note, after its maturity, should is maturity it should be deemed by the honor thereof necessary for the protection nortgage in the hands of an age for any legal proceedings, then and in either ing 10 per cent. of the meeting age attorneys' fees, this to be added to the mort- |
| his interests to place and t said cases the mortgagor p | he holder should place the said note or this normises to pay all costs and expenses including | nortgage in the hands of an article of or any legal proceedings, then and in either ing 10 per cent, of the base piedness as attorneys' fees, this to be added to the mort- |
| ge indebtedness, and to be | secured under this mortgage as a part of said | debt. |
| | | A. Hudgens and Emma Mae Berry Hudgens |
| | , in consideration of the | he said debt and sum of money aforesaid, and for the better schulled ment |
| ereof to the said | W. Childers. | |
| | · · · · · · · · · · · · · · · · · · · | he Lien |
| | | |
| | said note, and also in consideration of the furt | ther sum of Three Dollars, to 118 |
| e said | | |
| hand well and truly paid by | the said J. W. Childers | Withies |
| · | | |
| point whereof is homely sale | | at and before signing of these Presents, the |
| ceipt whereof is hereby ackn | J. W. Childers, his | eleased and by these Presents do grant, bargain, sell and release unto the said |
| All that ni | The state of the s | in Greenville County, State of South Carolina, ne |
| | | ille Army Air Base, and being described on plat of |
| | | le, Surveyor, January, 1947, as follows: |
| | | |
| | | of property now or formerly owned by G. W. L. Par -O E. two hundred (200) feet to a wooden stake on |
| * | | |
| | | nce N. 48-30 W. two hundred and fifty-six(256) fee |
| | | red (200) feet to a wooden stake on public road; |
| hence S. 48-30 H | . two hundred and fifty-si | x (256) feet to the beginning corner; containing |
| ne and seventeer | one-hundredths (1.17) acre | es, and being known as Let No. 1 on said plat abo |
| eferred to. | المناب والمستشار والمستران | |
| This is the | identical property this de | ay conveyed to the mortgagor and this mortgage is |
| iven to secure a | mart of the purchase price | e of said property. |
| ren e e e e | | \mathcal{A} |
| | and the second s | TENER ON 48 |
| Market Company of the control of the | | SATISFIED AND CANCELLED OF THE BOTTOM TO THE |
| | | Tall All All All All All All All All All |
| | 1 | R. M. C. FON GREENVILLE COUNTY, S. C. |
| | | R. M. C. FON GREEN GILOCK |
| and promotion of the second state of the secon | en e | AT-11-12-14-17-14-17-18-18-18-18-18-18-18-18-18-18-18-18-18- |
| mantain continues a sometiment of a continue of the continue o | | A CONTRACTOR OF THE CONTRACTOR |
| | and the second s | |
| en e | | |
| | | and the control of th |