|  | Vol. <b>3 9 3</b>   | ·  | 176  |
|--|---|--|--|
|  | MORTGAGE OF REAL ESTATE—G.R.E.M. 2  | KGYS PRINTI  | NG CO.,  |
|  | THE STATE OF SOUTH CAROLINA,  |  |  |
|  | County of Greenville.   |  |  |
|  | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |  |  |
|  | We , Sam Jackson and Roxie  |  |  |
|  | Whereas, we the said Sam Jackson and Roxie 3  | facks on   |  |
|  | in and byourcertainpromissorynote in  | n writing, of even date with these presents,are  |  |
|  | well and truly indebted to L. L. Shealy   |  |  |
|  |   |  | o spin time and also date also sale sale sale spin also state and also date.   |
|  | in the full and just sum of TWO THOUSAND , FIVE HUNDRED AND NO  |  | _  |
|  | (\$2,5Q0.QQ) Dollars, to be   |  |  |
|  | (\$60.00) DOLLARS each, beginning on the First day  |  |  |
|  | day of each and every calendar month thereafter unt   | No.  |  |
| -  | month, with privilege of paying any additional amo  |  |  |
|  |   |  |  |
|  | with interest thereon fromdateat the rate ofsix   | per centum per annum, to be computed and paid  | monthly  |
|  |   | until paid in full: all interest not paid wh   | ien due to bear  |
|  | interest at same rate as principal; and if any portion of principal or interest be at an become immediately due, at the option of the holder hereof, who may sue thereon an   | ly time past due and unpaid, the whole amount evidenced led foreclose this mortgage; and in case said note, after its r  | by said note to<br>naturity, should  |
|  | be placed in the hands of an attorney for suit or collection, or if before its maturity of his interests to place and the holder should place the said note or this mortgage in of said cases the mortgagor promises to pay all costs and expenses including 10 per | the hands of an attorney for any legal proceedings, then   | n and in either  |
|  | gage indebtedness, and to be secured under this mortgage as a part of said debt.  |  |  |
|  | NOW KNOW ALL MEN, that, the saidSam_Jac   |  |  |
| , in consideration of the said debt and sum of money aforesaid, and for the better |   |  | g the payment  |
|  | nereof to the saidL. L. Shealy  |  |  |
|  |   |  |  |
|  | according to the terms of the said note, and also in consideration of the further sum of the said  Sam Jackson and Roz  | rie Jackson  |  |
|  | T T Choole  |  |  |
|  | in hand wen and truly paid by the said  |  |  |
|  |   | at and before signing of thes  | e Presents, the  |
|  | receipt whereof is hereby acknowledged, have granted, bargained, sold and released and  | by these Presents do grant, bargain, sell and release unto and assigns forever:-   | the said   |
| -  | All that piece, percel or lot of land in Gre  | A STATE OF THE STA | v. State   |
|  | of South Carolina, on the North side of Sullivan  |  |  |
|  | Lot No. 16, as shown on plat of property of J. C.   | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  |  |
|  | Dalton and Neves, which plat is of record in the  | R.M.C. office for Greenville County  | in Plat  |
|  | Book H, at page 121, said lot of land being descri  | ibed by metes and bounds, as follow  | rs   |
| <b>.</b>   | "BEGINNING at an iron pin on the North side   |  |  |
|  | Lots Nos. 16 and 17 as shown on said plat and rung  | and the second s |  |
|  | between Lots 16 and 17,93 feet to an iron pin; the S. 3-45 W. 96 feet to an iron pin on the North side  |  |  |
|  | side of Sullivan Street, S. 88-30 E. 35 feet to the   |  |  |
|  | veyed to us by James D. Shives by deed of even dat  |  | Control of the Contro |
|  |   |  |  |
|  |   | The debt hereby secured is paid in full and  |  |
| ·····  |   | the bien of this instrument is satisfied this  | en e   |
|  |   |  |  |
|  |   | Ву   | THE COLUMN TRANSPORT OF THE COLUMN STREET, THE PROPERTY OF AN AREA STREET, AND ASSESSMENT OF THE COLUMN STREET, AND ASSESS |
|  |   | Witnes:  | į.   |
|  |   | Witness:   | Pulleddodd a control of the control  |
|  |   | The debt hereby secured is paid in full and  | en e   |
| -  |   | the Lien of this instrument is satisfied this  | The state of the s |
|  |   | 4 th of 1/1 ay 1905  | •<br>  |
|  |   | By L. L. Shealy  |  |
|  | <del>na salah dari da </del>  | Witness: Walter Rky  |  |
|  |   | Witness: Olifton. Wrays  | and the second section is the second section of the second section section section sections.   |
|  |   | •  |  |

8 th DAY OF May 19 5 3

Ollie Famour 11, 8, C.