	¥ U1.		
MORTGAGE OF REAL ESTATE—G.			KEYS PRINTING CO.
mile omine on co-			
THE STATE OF SOUTH CAROL	INA,		
County of Greenville.			
ALL WHOM THESE PRESENT	S MAY CONCERN:		
	ISAMUE	L H. THOMASON	SEND GREETINGS:
Whereas I +1	e said Samue	I H. Thomason	
			presents, _AM
and truly indebted to C15126	ins Bank, Fountain Inn, S	· C •	
		<u> </u>	
he full and just sum of Fif	teen Hundred (\$1500.00)		
			late
en de la companya de La companya de la co			
	and the second s	A Section 1	
		en e	
interest thanan from	lateat the rate of Six		
est at same rate as principal; and	if any portion of principal or interest be	at any time past due and unpaid, the	whole amount evidenced by said note to
me immediately due, at the option placed in the hands of an attorney	of the holder hereof, who may sue thereofor suit or collection, or if before its mat	on and foreclose this mortgage; and in turity it should be deemed by the ho	case said note, after its maturity, should
us interests to place and the holder aid cases the mortgagor promises t	should place the said note or this mortga	ige in the hands of an attorney for a	any legal proceedings, then and in either
; indebtedness, and to be secured ur	nder this mortgage as a part of said debt.		2
NOW KNOW ALL MEN, that-	I , the said Samu	el H. Thomason	
	, in consideration of the said	d debt and sum of money aforesaid.	and for the better securing the payment
of to the said Citin	ens Bank		
or to the same and	MALLO I JOSIAN		
ording to the terms of the said note,	and also in consideration of the further st	um of Three Dollars, tome	
saidSamuel	H. Thomason		
nand wen and truly paid by the said			
eint whereof is hereby acknowledged	have granted, bargained, sold and release	at a	and before signing of these Presents, the
Citizens Bank	have granted, bargained, sold and release	d and by these riesents do grant, bar	gain, sen and resease unto the said
and the second s	ereel or let of land to	Butlon Township Conse	-133a Gamba State of
	ercel or lot of land in		• • • • • • • • • • • • • • • • • • •
	, lying and being on the		
eenville, and being k	nown and designated as I	ot No. 33 of Block "I"	, Section 5, as shown
the plat of East Hig	hlands Estates made by D	alton & Neves, Enginee	rs , February 1941, and re
rded in the R.M.C. Of	fice for Greenville Coun	ty, S. C. in Plat Book	"K" at Pages 79 and 80
having, according to	said Plat, the following	g metes and bounds, to	-wit:-
BEGINNING at an i	ron nin on the East side	of Highland Drive at	the corner of Lots Nos. 32
			31, S. 61-22 E. 215 feet
			d Lot, N. 42-45 E. 18 feet
· · ·	· ·		
			tilities; thence with the
ge of said strip, N.	31-01 W. 108.1 feet to a	n iron pin; thence con	tinuing with said reserved
rip N. 61-01 W. 143.3	feet to an iron pin on	the East side of Highl	and Drive; thence with the
			ner. Being the same lot
			5, 1946 and recorded in Vol
	.M.C. Office for Greenvi	Lae County. S. C.	
o coof at rage roof in	in full	this	e de companya di Marian de Maria de Ma La companya de Maria
	is paid in satisfied	130 Just	and the state of t
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No.	The way	N.	
	CO OR COOK W		
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	W. Y. Yua	~ OF	RECORD D
	Witness	NOELLED	
		AND CAN DO	N. S. C.
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		SATISPIED AND CAN OF COUNTY OF COUNT	MILY OF OF