| | Vol | | |
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| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | | KEYS PRINTING CO. | |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | | | |
| TO ALL WHOM THESE PRESENTS MAY | CONCERN: | | |
| <u>I</u> | Allie Mae Butler, of Greenvil | le County, SEND GREETING | GS: |
| Whereas, the said | Alle Mee Dubles | | |
| in and by certain] | promissorynote in writing, of | even date with these presents,am | |
| well and truly indebted to Jim Wynn | Λ | | |
| 46 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | |
| in the full and just sum of FOUR HUNDRED | AND NO 160 N | | |
| | | or before one(1) year after date | |
| | 150, 70, 10 | | |
| 3 or wh | S MM | | |
| with interest thereon from | at the rate of S 1x per cei | ntum per annum, to be computed and paidsemi_annu. | ally |
| become immediately due, at the option of the hole be placed in the hands of an attorney for suit or of his interests to place and the holder should plate of said cases the mortgagor promises to pay all gage indebtedness, and to be secured under this management. | der hereof, who may sue thereon and foreclose the collection, or if before its maturity it should be cet he said note or this mortgage in the hands costs and expenses including 10 per cent. of the cortgage as a part of said debt. | until paid in full; all interest not paid when due to be due and unpaid, the whole amount evidenced by said note his mortgage; and in case said note, after its maturity, shous deemed by the holder thereof necessary for the protection an attorney for any legal proceedings, then and in eith indebtedness as attorneys' fees, this to be added to the more | uld ion |
| NOW KNOW ALL MEN, that | , the said Allie Mae Butle | a colination | |
| 0 1 | , in consideration of the said debt and sum of | of money aforesaid, and for the bear fecuring the payme | ent |
| thereof to the said Wynn | | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | - | | |
| according to terms of the said note, and also i | n consideration of the further sum of Three Dolla | rs, to AND OF THE COURT | |
| the said Allie Me Butler | | | |
| in hand well and truly paid by the saidIm | - | | |
| and the second second second second second | | | |
| receipt whereof is hereby acknowledged, have gran | ted, bargained, sold and released and by these P | at and before signing of these Presents, thresents do grant, bargain, sell and release unto the said | hε |
| Jim | Wynn; his heirs and assigns | forever:- | ·· ·· . · · |
| All that certain niece | noveel on theat of land aits | total Irring and baing in the State | |
| and the second of the second o | | late, lying and being in the State Fownship, School District 10-B, bei | |
| | | 4 of the property of H. R. Rutledge | |
| | | ey of the said property made by J. | |
| Earle, Surveyor, on Oct. 12, | 1917, the following metes and | l bounds, to-wit:- | |
| | | old road leading from the Hunt Br | |
| | | libson and J. Q. Gibson, and runnin | |
| الهالين فالمساوح فالمناص والمراج والمناص والمناص والمناص والمناص والمناص والمناص والمناص والمناص والمناص والمناط | and the second of the second o | chains to a spring; thence still wi | |
| | | ater line of the Saluda River, alon | |
| | | ith of a branch at the comer of Tra | |
| | | oson; thence up the meanderings of | |
| branch to a sourwood at the h | ead of seid branch; thence N | . 61 E. 8.90 chains to a small pine | ; |
| thence N. 3 E. 2.28 to a s to | ne off-set from the center of | f the road to Rutledge Lake; thence | alo |
| | | ty now or formerly belonging to W. | |
| • • • • • • • • • • • • • • • • • • • • | | chains to the beginning corner." B | |
| | The grant the control trape of the control of the c | ated January 26th, 1946 and recorde | |
| | Ile County in vol. 287, page | 163. | |
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| and the state of | | | |
| | | | |
| - Carrier Committee Commit | | | |
| | | | |

and the state of the control of the state of