	Vol. 355 182
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2 Keys printing co.,
	THE STATE OF SOUTH CAROLINA, County of Greenville.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	We, H. J. Vaughn and Mary Fisher Vaughn SEND GREETINGS: Whereas, We the said H. J. Vaughn and Mary Fosher Vaughn
	in and by certain X
	well and truly indebted toStella C. Burns
	in the full and just sum ofTWO HUNDRED NINETY and No/100
	(\$ 290.00) Dollars, to be paid December 1, 1948, with the right to anticipate wholly or in part at any time before maturity
	with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid semi-annually
	until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that we H. J. Vaughn and Mary Fisher Vaughn
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
	thereof to the said
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US H. J. Van ghn and Mary Vaughn the said
	at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	Stella C. Burns, her Heirs and Assigns forever, all that certain piece, parcel or lot of land in Butler Township, being known and designated as Lot No. 29 on A Plat of property of Marsmen, Inc
-	recorded in the R. M. C. office for Greenville County, in PlatBook "P", page 5, and having
	according to said Plat, the following metes and bounds, to-wit:
	BEGINNING at an iron pin in the center of Fisher Drive, joint corner of
	lots Nos. 29 and 29, and running thence with line of Lot No. 28, N. 9-12 W. 421 feet to an iron
	pin; thence N. 76-13 E. 100.3 feet to an iron pin, joint corner of lots Nos. 29 and 30; thence
	with line of lot No. 30, S. 1-12 E. 429 feet to an iron pin in center of Fisher Drive; thence
	with Fisher Drive, S. 80-48 W., 100 feet to an iron pin, the beginning corner.
	Pail + Satisfied June 21 st 1952.
	Pail + Satisfied June 21 et 1952. Witness W. D. Workman
	W.D. Workman
	SATISFIED AND CANCELLED OF RECORD
	28 - DAV OF Aure 1952
	Ollie Farneworth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT 11:370'CLOCK A.M. NO. 14415