STATE OF SOUTH CAROLINA	
CTATE OF COLUMN CAROTERIA 1	
STATE OF SOUTH CAROLINA,	and the second of the second o
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I. Karl C. Beason	
WILKEAS, I,	
	am well and truly indebted to
South Carolina Mational Bank of	Charleston, Greenville, S.C. Branch, Trustee for
Marshall P. Orr	
in the full and just sum of Seven Thousand Five Hundred (7,500.00)
Dollars, in and by my certain promissory note in writing, of even date herewith, d	ue and payable on the in quarterly installments of \$225.00
each beginning three months from date and contin	nuing every three manths thereafter until five year
from date at which time the balance then remains	ing shall become due and payable
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La Full 19 La Association Asso	debt hereby specific is savished this
SELVAN VI STORY	The debt hereby seem is seatisfied this, the Lien & April 19 19 19 19 19 19 19 19 19 19 19 19 19
THE THINGS I	the 18th of the Bank Hallion & 4/100 D. To
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THIS DEV. FED	Sitt Indie Minel Marshall, P. Ort
THIS DAY FE COM	By Elizabelle M That Ker
	Witness Will John John John John John John John John
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Appearance appearance of the second of the s	17
- Company of the Comp	
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dateat the rate of4	centum per annum until paid in hest to be consisted and paid quarter -
annually, and if unpaid when due to bear interest at same rate as principal until pai	d, and I have further fromised and afficed to the per sent of the sale amount
due for attorney's fee, if said note be collected by attorney or through legal proceedi	ngs of any kind, referenced and thereuse had will more fally appear.
NOW KNOW All MEN That I the said Warra Co. 1	The seleville and the HIII
annually, and if unpaid when due to bear interest at same rate as principal until paidue for attorney's fee, if said note be collected by attorney or through legal proceedi. NOW KNOW ALL MEN, That I, the said	500801 4-1-9-9
	the in consideration to the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of	the said note, and also consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, t	he receipt whereof is her acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said.	outh Carolina National Bank of Charleston, Green-
	and the second of the control of the
ville, S. C. Branch, Trustee for Marshall P. Or	P
all that tract or lot of land in Greenville	Township, Greenville County, State of South CarolinaCity of Greenville,
S. C., located on the south side of East Court	Street and being designated as Lot #7 according
to a plat made by R. E. Dalton, Engineer, in Dec	cember, 1919, for C. C. Hindman and recorded in
Plat Book E at Page 187 and having the following	
	r metes and bounds:
DONTHITTIA AL MA IMAN MEN AN BALL MALLEL OL.	
	reet at a point 61.1 feet from Fall Street and
being also the corner of Lot #8 as shown on the line of Lot #8 S 18-21 W. 100 feet to an iron page 100 feet	reet at a point 61.1 feet from Fall Street and plat above referred to and thence running with the in on an eleven foot alley; thence with said alley
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