MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN:

Joe F. Minton

, hereinafter called the Mortgagor, send(s) greetings:

Greenville, S. C. WHEREAS, the Mortgagor is well and truly indebted unto

Shenandoah Life Insurance Co. Inc., Roanoke, Virginia

organized and existing under the laws of

Virginia , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-), with interest from date at the rate of four and one-haber per Four Hundred & No/100 - - - - Dollars (\$ 5400.00

%) per annum until paid, said principal and interest being payable at the office of Hall & Cox Thirty-four & 18/100 Greenville, S. C, or at such other place as the holder of the note may designate in writing, in monthly installments of -), commencing on the first day of November , 1946 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors , State of South Carolina: Greenville and assigns, the following-described real estate situated in the County of

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 15 as shown on Plat of property of Perry Estate, recorded in Plat Book B, at page 33, R.M.C. Office for Greenville County, and having the following metes and bounds, according to Survey and Plat by Pickell & Pickell, Engineers, dated October 9, 1946.

BEGINNING at a stake on the North side of Perry Road, joint front corner of Lots Nos. 14 and 15; thence with said Road S. 43-30 W. 60 feet to a stake; thence with line of Lot No. 16, N. 50-33 W. 111.4 feet to a stake; thence with the rear line of Lot No. 24 N. 49-20 E 60.7 feet to a stake thence with line of Lot No. 14 S. 50-33 E. 105 feet to the beginning.

The above is the same conveyed to me by J. B. Hall and R. E. Cox by deed to be recorded, an this mortgage is given in order to obtain funds to apply on the purchase price

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.