	000	\$2.00 mm			
MORTGAGE OF REAL ESTATE—HINGSON & TODD	<u>)                                    </u>				
STATE OF SOUTH CAROLINA,			*	La Company	
COUNTY OF GREENVILLE		¥			
TO ALL WHOM THESE PRESENTS MAY CONCERN	N:				
whereas, we . Lonnie Darne	ell and Evelyn	B. Darnell.	ar <del>e</del>		
well and truly indebted to Grover P. Pe	oole				
in the full and just sum of Five Hundred a					
	Dollars, in and	by <b>Qur</b>	certain p	romissory note in writing	of even date herewith,
due and payable \$10.00 per month, the being due each and every month	first such pay	yment being	due one mon	th from date	Me a like payme
with interest thereon fromdate	at the rate of	sixper cent	um per annum,		
			Mr.	:1 a	10110
	Jai	a	apr	1,	
- Pran	Klink	Savin	00 0	Loan	100
	Bur	and a state of the	1		
	- July		Q A	7.11	
wines			1	To accept	
Oliviting 3	lila	and sold the		Ore	<u> </u>
musune 12		The state of the s			until paid in full; all
to be compared and partial to be a finite set of come not	o as principal, and if any	portion of principal or	· interest be at any t	ime past due and unpaid,	the whole amount evi-
denced by said note to become immediately due, at the	e option of the holder here	e maturity it should b	ne deemed by the h	older thereof necessary for	or the protection of his
	mata ay thia maytaaaa in th	a hande of an attorne	A RUL WHA IGANT DIOCC	cumps, then and in cross-	
gagor promises to pay all costs and expenses including under this mortgage as a part of said debt.					
under this mortgage as a part of said debt.  NOW, KNOW ALL MEN, That	., the said	Lonnie Darne	ell and Evel	yn B. Darnell	2
in consid					
a continuity of the second and the s	t the further sum of Three	Dollars to	118		in hand well and truly
paid at and before the sealing and delivery of these pre	esents, the receipt whereor	is nereby acknowledge	eu, nave granteu, ba	igamou, poia ana ivilani	·, ·
do grant, bargain, sell and release unto the said	Grover P.	Poole, his	eirs and a	signs:-	
do grant, bargain, sell and release unto the said	au 1949			نده ماه داده ماه چوه خود شاه سد جدد شاه است چود شده مدر خود شاه می خود داده در خود شاه می جود شاه	
Ollie Parms	work		_all that tract or lot	of land inGroups	ille
R.M.C. FOR GREENVILLE CO	OUNTY, S. C.	Township, Green	ville County, State of	South Carolina.	
and being known and designated	as Lots Nos.	9, 10, and a	ll on Wood	Street , City	View Annex,
according to a plat of the pro	perty made by (	C. M. Furman	on June 10	, 1925, and ha	ving, according
to said plat, the following me	tes and bounds	to-wit:-			
BEGINNING at an iron pin	on Wood Stree	t at the joi	nt front co	rner of Lots 8	and 9 and run
ing thence with the line of Lo	t No. 8 in a No	orthwesterly	direction	141 feet to a	pin; thence N.
16 E. approximately 156.36 fee	t to a pin at	the joint re	ar corner o	f Lots 11 and	12: thense with
the line of Lot 12 in a Souther	asterly direct	ion 100.5 fe	et to a pin	on Wood Stree	t: thence with
Wood Street S. 40-55 W. 150 fe	et to the begin	nning corner			V
This being the same prop	erty as convey	ed to us of	even date,	vith these pres	ients, by
Grover P. Poele, said deed not	as yet record	ed			tout on to the
It is understood and agr	eed that this	mortgage is	a second mo	rtgage and 18	Junior to the
lien of a purchase money mortg	age given to B	essie Norris	Tilman of	even date and	said mortgage
as yet recorded.	A STATE OF THE PROPERTY OF THE				
For Value 12	and the state of t	1 0 2	Par		1 1 1
or value re	ecus	aya	o run	og an	mgn_
transfer a	nd s	er or	ver r	0 0	
Franklin		- * *	$\rho_{-}$	(0	4
Cranklin	2 Davis	igo V	oan	donne	any
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1946.		er.		Parla	
_ miness,		woo	ev V.	O VICE	
Lois M. Holifie	<u>ia</u>	The second secon			A STATE OF THE STA
Ruth Bins		,	- And Mark Harmon And Prince of Street Control of the Street Contr		
0111	inud.	mair	5-194	9 3:50	PM
assignment r	noma.	- may	<u> </u>		
() 47. 11) 44.	<u>_ U</u>	[ ]			