| MORTGAGE: Prepared by R  | ainey and Fant, Attorneys at Lav   | w, Greenville, S. C.   | ~~(  |
|--|--|--|--|
| MORTGAGE OF REAL EST<br>STATE OF SOUTH CAROL<br>County of Greenville,  | INA, }   |  |  |
|  | I James C. He  | enderson, of Greenville Con  | unty, South Carolina,  |
| WHEREAS, I the   | saidJames C. He  | enderson   | SEND GREETING  |
|  |  |  |  |
| Company  | in the   | en date with these presents  | well and truly indebted to Canal Insurance   |
| (  | to, to be paid at  | Ans Co Office C  | September 1 10   |
| until maturity at the rate of  | four (_4%  | b) per centum per annum, said principal and in   | terest being payable inmonthly   |
|  |  |  |  |
| of each year thereafter the sun  | of \$ 48.48  | to be applied on the interest of the applied on the  | lst day of each month al of said note, said payments to continue up to and including   |
|  |  |  |  |
|  |  | 19 66 the aforecaid  |  |
|  |  |  |  |
| All installments of principal  | and all interest are payable in la   | monthly payment shall be wful money of the United States of America; and   | applied on account of principal.  I in the event default is made in the payment of any installment of default until paid at the rote of  |
|  |  |  | paid at the rate of Sey 11 170 per centum per  |
| for the protection of its interests<br>of said cases the mortgagor prom<br>and to be secured under this mo   | to place, and the holder should ises to pay all costs and expenses rtgage as a part of said debt   | an attorney for suit or collection, or if before its<br>place, the said note or this mortgage in the hand<br>including (10%) per cent, of the indebtedness as  | ect to any condition, agreement or covenant contained herein, who may sue thereon and foreclose this mortgage; and in maturity, it should be deemed by the holder thereof necessary ds of an attorney for any legal proceedings, then and in either attorneys' fees, this to be added to the mortgage indebtedness,  |
|  |  |  | enderson   |
| according to the terms of the said   | note, and also in consideration of   | the further sum of THREE DOLLARS, to   | f to the said Canal Insurance Company me James C. Henderson  |
| in hand an   | d truly poid by the act  | anal Insurance Company   | James C. Henderson   |
| at and before the signing of the   | se Presents, the receipt thereof ;   | is howhy along 1 1 1 1 1   |  |
| in, sell and release unto the said   | Canal Insuran  | is hereby acknowledged, have granted, bargained accessors  | and assigns:   |
| BEGINNING at   | a stake on the No  | and bounds, according to s<br>rtheast corner of Bennett  | and Gallivan Streets and mumatum   |
|  | the same of the sa | TO THE TOTAL TO BE SURKE   | on Gallivan Avenue, which is the   |
|  | Nos. 59 and 60:  | thence along Gallivan Aven   | ue S. 71-43 E. 71 feet to the beg  |
| ing corner.  | The second secon |  |  |
| THE MORTGAGOR  | COVENANTS AND ACE  |  |  |
| he will pay to morts   | 'ASSA A DES Rots D   | antion and the monthly   | payments of principal and interest   |
| become due, as estin   | sted by the morter   | oree and further assessment  | nts and insurance premium next to  |
| The state of the s | A Dal Date Silling   | L CHarges when actually de-  | termined. Moneye so held shall -   |
| bear interest, and   | upon default may h   | ne applied by mortgagee on   | account of the mortgage indebted.  |
| HOOS   | And the state of t |  |  |
| For assis  | the second second  |  |  |
| - congr  | ment to the  | i mtg. See R E. M.   | Book 353, Page 72  |
| he debt hereby secu  | red/in full and th   | and the second s | <i>y</i>   |
| recorded in book 352   | page 268, the un   | dersigned being the owner  | is satisfied, being mortgage   |
|  | ready the comporat   | e seal and the hand of its   | and holder thereof   |
| The Section of the Se | nuary, 1947  |  | authorized officer   |
| In the presence of:  | The state of the s |  |  |
| Meta Wittscher   | NEW  | YORK LIFE INSURANCE COMPA  | NY 8   |
| Isaklle G. Martin  |  | Charles R. Van Anden   | 01 439   |
| and the second s |  |  | MC SILL CO.  |
| Recorded March 10  |  |  |  |
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| Bettelder der gilt der   | . 1948 at 12:34 P.   | M. #5877   | A PANOS CONTRACTOR OF THE PARTY |
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| SE NO  | . 1948 at 12:34 P.   | M. #5877   |  |