THE	STATE	OF	SOUTH	CAROLINA,	
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and by		, Troy C. Hend	derson, SEND GREET	rings
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the folions of just soun of. Thirtean Hundred and Na/100				
the feel and just sum of. Thirtean Hundred and Na/100.  (4.1300.00) Dellar, to be paid	vell and truly indebted to	Mrs. I	Lettie P. Campbell	
its interest thereon from				
the interest thereon from date hereof at the rate of .88 Yeu per centum per annum, to be computed and yaid. ADMINITY of date	n the full and just sum of	Thirteen Hundre	ed and No/100	• • • • • • • • • • • • • • • • • • •
ith interest thereon fromdate		(\$.12	300.00 ) Dollars, to be paid one year from date.	
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in interest thereon from date hereof	en e		,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就没有一个人,我们就会没有一个人,我们就是我们的,我们就没有一个人,我们就	
at the reast thereon from. date hereof at the rate of .86 YEN. per centum per annum, to be computed and paid. ADMUMALLY for date.  The contest at many tens as principal; and if any portion of principal or interest be at any time past due and include, the whole among the paid of the property of the helpts thereof, who, may see thereon and forestone than manager and to the part of the paid of an attention of the paid of an attention of the paid of	e Geografia			
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recoil to the said.  Troy C. Honderson  in consideration of the said and or the protection of the further sum of Three Dollars, to.  Bra. Lettle P. Campbell  coding to the terms of the said note, and also in consideration of the further sum of Three Dollars, to.  BOTTGRAFO  hand while said.  Mort Rage  mort	th interest thereon from	dace hereor	at the rate of Seven per centum per annum, to be computed and paid annually	y ir
in consideration of the said debt and sum of money aforesaid, and for the better securing the paymere of to the said note, and also in consideration of the further sum of Three Dollars, to	e placed in the hands of an a his interests to place and the said cases the mortgagor program indebtedness, and to be se	e option of the holder her attorney for suit or collect e holder should place the omises to pay all costs a secured under this mortgag	ereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, ction, or if before its maturity it should be deemed by the holder thereof necessary for the proes said note or this mortgage in the hands of an attorney for any legal proceedings, then and in and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the ge as a part of said debt.	should tection either mort-
cording to the terms of the said note, and also in consideration of the further sum of Three Dollars, to. 200.  **said MOPTERSOF**  **band well and truly paid by the said. **morterses.**  **Exploration of the terms of the said note, and also in consideration of the further sum of Three Dollars, to. 200.  **Exploration of the said note, and also in consideration of the further sum of Three Dollars, to. 200.  **Exploration of the said note, and also in consideration of the further sum of Three Dollars, to. 200.  **Amonth of the said note, and being known and assigns:-  School District 9-1, about one-half mile north of the City of Green, on the west side in Mostella Road, adjoining lands of W. M. Bellenger Estate, N. E. Bright Estate, lots 4 and f the J. E. Eurnett Estate, and being known and designated as lot No. 3 on plat of the proper f the J. E. Burnett Estate, and having the following courses and distances, to-wit:-  **EEGINNING at a point in the center of the Mostella Road, Ballenger corner, and runs the lith the Eallenger line, N 84-00 W. one hundred seventy-seven and five-tenths(177.5) feet to erstamon 3x on the Merrow-Westmoreland brench; thence S 38-00 W. four hundred (400) feet to lin, corner of lot #8 and on the Bright line; thence with the line of lots 4 and 5, S 80-00 two hundred fewnty-seven (527) feet to the center of the Mostella Road, corner of lot #4; the the Mostella Road, N 25-20 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet	NOW KNOW ALL ME	N, thatI	-, the said Troy C. Henderson	
coording to the terms of the said note, and also in consideration of the further sum of Three Dollars, to				
mortgages  and Mortgages  mortgag	ereof to the said	Mrs. Lettie	P. Campbell	·
Mrs. Lettie P. Campbell, her heirs and assigns:  School District 9-1, about one-half mile north of the City of Greer, on the west side Mostella Read, adjoining lands of W. M. Ballenger Estate, N. E. Bright Estate, lots 4 and the L. B. Burnett Estate, and being known and designated as lot No. 3 on plat of the property of the J. B. Burnett Estate, and having the following courses and distances, to-wit:  EEGINNING at a point in the center of the Mostella Read, Ballenger corner, a mi runs the state that the Ballenger line, N 84-00 W. one hundred seventy-seven and five-tenths(177.5) feet to be serimmon 3x on the Merrow-Westmoreland branch; thence S 38-00 W. four hundred (400) feet to in, corner of lot #5 and on the Bright line; thence with the line of lots 4 and 5, S 80-00 two hundred fwenty-seven (527) feet to the center of the Mostella Read, corner of lot #4; the the Mostella Read, N 25-20 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 13-50 W. one-hundred (100) feet to bend; thence N 13-50 W. one-hundred eleven(111) feet to the beginning corner, one may the new N 0-30 E. one-hundred eleven(111) feet to the beginning corner, one gates and seventy-one-hundredths (2.70) acres, more or less. However, less a triangular late southern side thereof containing one-fourth acre, sold to Sims, leaving the lot herein decontaining two and 45/100 acres.  Authorized August Augus	eipt whereof is hereby acknow	wledged, have granted ba	at and before signing of these Present	ts, the
School District 9-1, about one-half mile north of the City of Greer, on the west side he Mostella Road, adjoining lands of W. M. Ballenger Estate, N. E. Bright Estate, lots 4 and f the J. B. Burnett Estate, and being known and designated as lot No. 3 on plat of the prop f the J. B. Burnett Estate, and having the following courses and distances, to-wit:-  BEGINNING at a point in the center of the Mostella Road, Ballenger corner, a mi runs the fifth the Ballenger line, N 84-00 W. one hundred seventy-seven and five-tenths(177.5) feet to ersimmon 3x on the Morrow-Westmoreland branch; thence S 38-00 W. four hundred (400) feet to ersimmon 3x on the Morrow-Westmoreland branch; thence with the line of lots 4 and 5, S 80-00 ive hundred fwenty-seven (527) feet to the center of the Mostella Road, corner of lot #3; the the Mostella Road, N 25-20 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 13-50 W. one-hundred (100) feet to bend; thence N 13-50 W. one-hundred eleven(111) feet to the beginning corner, cong two and seventy-one-hundredths (2.70) acres, more or less. However, less a triangular 1 he southern side thereof containing one-fourth acre, sold to Sims, leaving the lot herein did containing two and 45/100 acres.  Authorized August P. Campbell				
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ng two and seventy-one-hundredths (2.70) acres, more or less. However, less a triangular less southern side thereof containing one-fourth acre, sold to Sims, leaving the lot herein de containing two and 45/100 acres.  Datisfied and Paid in Jule  Hettie P. Campbell  Lettie P. Campbell  Witnesses  E. Bailey V.  H. B. Meyabitty	f the J. B. Burne BEGINNING at ith the Ballenger ersimmon 3x on the in, corner of lot ive hundred fwent	tt Estate, and a point in the line, N 84-00 e Merrow-Westmon #5 and on the y-seven (527) f	having the following courses and distances, to-wit:- e center of the Mostella Road, Ballenger corner, and runs W. one hundred seventy-seven and five-tenths(177.5) feet oreland branch; thence S 38-00 W. four hundred (400) feet Bright line; thence with the line of lots 4 and 5, S 80-6 feet to the center of the Mostella Road, corner of lot #4;	the to to 00 E
he southern side thereof containing one-fourth acre, sold to Sims, leaving the lot herein de containing two and 45/100 acres.  Satisfied and Paid in Jule  Hettie P, Campbell  witnesses  E, Bailey, Tr.  H. B. Meyabitty  AND CANON.	f the J. B. Burne  BEGINNING at  ith the Ballenger ersimmon 3x on the in, corner of lot ive hundred fwent; ith the Mostella	tt Estate, and a point in the line, N 84-00 e Merrow-Westmond #5 and on the y-seven (527) f Read, N 25-20 W	having the following courses and distances, to-wit:- e center of the Mostella Road, Ballenger corner, and runs W. one hundred seventy-seven and five-tenths(177.5) feet oreland branch; thence S 38-00 W. four hundred (400) feet Bright line; thence with the line of lots 4 and 5, S 80-0 feet to the center of the Mostella Road, corner of lot #4; W. one-hundred (100) feet to bend; thence N 22-40 W. one-h	the to to OO E thund
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